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DISCHARGE OF MORTGAGE

Loan No. 097086-3

KNOW ALL MEN BY THESE PRESENTS, that D&N BANK, A FEDERAL SAVINGS BANK, of Hancock, Michigan, does hereby certify that the mortgage(s) made and executed by CATHERINE A WOLFE, A SPINSTER 421 B Dodge Evanston IL 60202 to

HOUSEHOLD BANK FSB ASSIGNED TO D&N BANK, A FEDERAL SAVINGS BANK

Dated 07-02-91 Recorded on 07-10-91 DOCUMENT # 91340603

RE-RECORDED

Dated 07-02-91 Recorded on 12-27-91 DOCUMENT # 91679558

in the office of the Register of Deeds for the County of COOK, and State of ILLINOIS, is/are fully paid, satisfied and discharged.

** FOR COMPLETE LEGAL DESCRIPTION SEE ATTACHED **

PIN # 10-25-200-048

property address, 421 B Dodge Ave, Evanston, IL 60202

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IN WITNESS WHEREOF, D&N BANK, A FEDERAL SAVINGS BANK has caused its corporate seal to be hereunto affixed and these presents to be executed on this 4TH DAY OF MARCH, 1993.

In the Presence of: D&N BANK, A FEDERAL SAVINGS BANK

Kelly M. Brisbois
KELLY M. BRISBOIS

By *Cheri L. Raasio*
Cheri L. Raasio, Ass't. Vice President
Mortgage Loan Servicing Operations

Anne Brunet
Anne Brunet

COOK COUNTY, ILLINOIS
FILED FOR RECORD

STATE OF MICHIGAN

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93 MAY -7 PM 12:16

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County of Houghton

On this 4TH DAY OF MARCH, 1993, before me personally appeared Cheri L. Raasio, who being first duly sworn, did say that she is the AVP/Mortgage Loan Servicing Operations of D&N BANK, A FEDERAL SAVINGS BANK, that the seal affixed to this instrument is the corporate seal of said BANK, that this instrument was signed and sealed in behalf of said BANK by authority of its Board of Directors, and did acknowledge said instrument to be the free act and deed of said BANK.

PREPARED BY: Anne Brunet
D&N BANK, A FEDERAL SAVINGS BANK
400 Quincy Street
Hancock, MI 49930
Payoffs

Henry Sakari
Henry Sakari, Notary Public
Houghton County, Michigan
My Commission Expires: 04/30/96

93344359

CS061 035

Mail to: Catherine Wolfe
421 B Dodge Ave Box 169
Evanston IL 60202

REF # C-60213

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LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOTS 17 TO 25, INCLUSIVE, (TAKEN AS A TRACT) IN BLOCK 3 IN M. L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 23, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 249.29 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE OF DODGE AS WITH THE NORTH LINE OF KIRK STREET; THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF DODGE AVENUE 94.83 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING EAST ON SAID RIGHT ANGLES LINE 69.66 FEET TO A POINT IN THE EAST LINE OF SAID LOTS 17 TO 25, 243.07 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH ON THE EAST LINE OF SAID LOTS 17 TO 25, 61.96 FEET TO A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF DODGE AVENUE THROUGH A POINT 187.33 FEET NORTH OF THE INTERSECTION WITH THE NORTH LINE OF KIRK STREET; THENCE WEST ON SAID RIGHT ANGLES LINE 69.68 FEET; THENCE NORTH ON A LINE PARALLEL TO THE EAST LINE OF DODGE AVENUE 61.96 FEET TO THE PLACE OF BEGINNING DESIGNATED AS PARALLEL 10 ON PLAT DOCUMENT NUMBER 14244324, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF THE RESUBDIVISION OF LOTS 17 TO 25, (EXCEPT THE WEST 7 FEET FOR STREET) BOTH INCLUSIVE, IN BLOCK 3 IN M. L. JACKSON'S ADDITION TO SOUTH EVANSTON, WHICH PLAT WAS RECORDED FEBRUARY 2, 1948 AS DOCUMENT NUMBER 14244324, AS FOLLOWS:

('A') PERPETUAL RIGHT OF WAY OVER ALL PRIVATE WALKS, AN INGRESS AND EGRESS, FRONT AND REAR, OVER ALL PARCELS AS DESIGNATED OF SAID PLAT:

('B') PERPETUAL RIGHT TO THE USE AND ENJOYMENT OF THE PLAT YARDS AND DRYING AREAS AND OF THE PARKING AREA DESIGNATED ON SAID PLAT AS PARKING AREA NUMBER 10-'P', IN COOK COUNTY, ILLINOIS.

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