

PREPARED BY

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CHASE HOME MORTGAGE CORPORATION
1211 WEST 22ND STREET, SUITE 120
OAK BROOK, IL 60521

93345179

And when recorded mail to:

CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634-7640
ATTN: POST CLOSING AREA

DEPT. OF RECORDS & CLERK'S OFFICE
111 W. WASHINGTON ST. CHICAGO, IL 60601
TELEPHONE: 312.742.4542
FAX: 312.742.4542
COUNTY RECORDER

R31862

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE HOME MORTGAGE CORPORATION, A DELAWARE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 19, 1993**
executed by **JOHN O. STEINDORF AND ANITA K. STEINDORF, HUSBAND & WIFE:**

to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is **95 REVERE DRIVE, NORTHBROOK, ILLINOIS 60062**

and recorded in Book/Volume No. **93345178**, page(s) **COOK**, as Document No. _____
County Records, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF

commonly known as **2022 BRANDON ROAD, GLENVIEW, ILLINOIS 60025**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and
all rights accrued or to accrue under said Real Estate Mortgage.

REVERE MORTGAGE, LTD.

BY *Har Elyn Cohen* Har Elyn Cohen
PRESIDENT

BY *Michael Hoffmann* Michael Hoffmann
SECRETARY

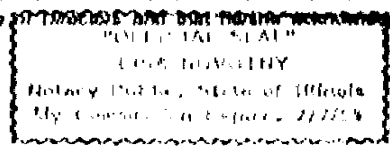
Michael Hoffmann
WITNESSES

93345179

STATE OF ILLINOIS
COUNTY OF *Cook*

On *April 19, 1993* before me, the undersigned, a Notary Public in and for said County and State personally appeared
Michael Hoffmann known to me to be the
and *Michael Hoffmann* known to me to be
of the corporation herein which executed the within instrument, that the said *afford to said instrument is the corporate*
seal of said corporation pursuant to its by laws or a resolution of its Board of Directors and that the undersigned is the
instrument to be the free act and deed of said corporation.

Notary Public *James J. Anderson*
County of *Cook*



My Commission expires _____ (this area for official notarial seal)

2350 Jm

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6/25/2016

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Property of Cook County Clerk's Office

(7) IN NORMA ESTATES, A SUBDIVISION OF THAT PART OF LOT 6, CLERE'S DIVISION IN SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, 4E THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING 1/4 EAST CORNER OF LOT 6, THENCE NORTH ALONG THE EAST LINE 58.26 FEET TO THE NORTH LINE OF THE SOUTH 5 ACRES OF LOT 6, 51 ALONG THE NORTH LINE OF SAID SOUTH 5 ACRES 330.87 FEET, TO LINE OF SAID LOT 6, THENCE SOUTH ALONG SAID WEST LINE 658.26 THE SOUTH WEST CORNER OF SAID LOT 6 THENCE EAST ALONG THE E OF LOT 6, 330.87 FEET TO THE POINT OF BEGINNING, ACCORDING HEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF ILLINOIS, ON MARCH 5, 1957 AS DOCUMENT NUMBER 1725777.

INDEX NO.: 04-25-100-075

93345479