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(3)

Instrument number and date instrument was recorded
Name: **HOUSEHOLD BANK F.S.B.**
Address: **100 MITTE DRIVE**
WOOD DALE, ILLINOIS 60191
Description of instrument:
Address:
Deed or Assignment: Please identify by Deed Number:
Entered in book: **93**, page: **100**

MAIL

LO

ASSIGNMENT OF MORTGAGE
PEOPLES RESIDENTIAL MORTGAGE CORPORATION

93345486

01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

SPACE ABOVE DASHING FOR MORTGAGE DATA

SPACE ABOVE DASHING FOR DEED RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Whichever used herein, the term "party" shall include the bank, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural, the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes hereto described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **PEOPLES RESIDENTIAL MORTGAGE CORPORATION**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part,
in consideration of the sum of **TEN** Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensualing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over,
and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party
of the second part a certain indenture of mortgage bearing date the **26TH** day of
APRIL, 1993 made by
MUHAMMAD ASGHAR AND SYEDA MUMTAZ ASGHAR, HIS WIFE

and recorded in Official Records Book **Page**, public records of
COOK **93345486** County, upon the following described piece or parcel of land, situate
and being in COOK County, to wit:

LOT 26 (EXCEPT THE WEST 35.24 FEET AS MEASURED PERPENDICULAR TO THE
WESTERLY LINE THEREOF) IN BLOCK 1 IN TOWN AND COUNTY 1 AT HOFFMAN
ESTATES BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE
NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # **07-15-105-078**

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and
to become due thereon, with interest from the **30TH** day of **APRIL, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has
caused these presents to be signed in its name by an
Authorized Representative and attested to.

this **26TH** day of **APRIL, 1993**

93345486

Attest: *Charlie A. MacDougall*
CHARLIE A. MACDOUGALL

By: *Andrew D. Tressler*
ANDREW D. TRESSLER

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me this **26TH** day of **APRIL, 1993**
by **ANDREW D. TRESSLER**
an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
(Seal)

Walter O. Maul Jr.
OFFICIAL SEAL
WALTER O MAUL JR

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES APRIL 2011

Notary Public

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Property of Cook County Clerk's Office

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UNOFFICIAL COPY**LIMITED POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS:

I, ROBERT D. PALADINO, of PEOPLES RESIDENTIAL MORTGAGE, county of COOK COUNTY, and State of ILLINOIS, have made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Pugisang, or Andrew D. Treadler of Household Bank, f.a.b. of the City of Wood Dale, County of DuPage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Name: MUHAMMAD AND SYEDA ASGHAR

Address of Property: 124 CRESSON LANE

City, State, Zip Code: HOFMAN ESTATES, IL 60195

HMS Loan Number: 6457345

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 21 day of APRIL, 1993.

State of: Illinois

County of: DuPage

I, Sandra M. Mitchell, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the 21 day of April, 1993.

Sandra M. Mitchell
Notary Public

"OFFICIAL SEAL"
Sandra M. Mitchell
Notary Public, State of Illinois
My Commission Expires 6/11/96

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