

# UNOFFICIAL COPY

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Return to (enclose self addressed stamped envelope)  
 Name: Household Bank, F.S.B.  
 Address: 100 Mittel Drive  
 Wood Dale, IL 60191  
 This instrument Prepared by: RONDA GRUBB  
 Address:  
 Property Address Parcel Identification (Parcel) Number(s):  
 (Reference) S.S.#(s):

ASSIGNMENT OF MORTGAGE FROM CORPORATION

93345632

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **FREEMAN MORTGAGE SERVICES, INC.**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of **TEN** Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **20TH** day of **APRIL, 1993**

made by **DMITRY FLADSMAN AND MARINA VITKIN AND TAMARA VITKIN**

DEPT. OF REVENUE  
 12:15:00  
 03/25/93 12:15:00  
 COUNTY RECORDER

and recorded in Official Records Book **93345632**, Page **93345632**, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

**LOT 148 IN WILLIAMSBURG OF NORTHBROOK UNIT 8, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

93345632

PIN #04-02-110-045

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **26TH** day of **APRIL, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **20TH** day of **APRIL, 1993**

93345632

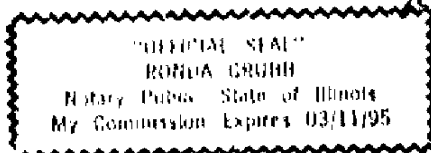
Attest: **PAT MAJERCIN**  
STATE OF ILLINOIS  
COUNTY OF **COOK**

By: **DIANE M. ALLISON**  
DIANE M. ALLISON

The foregoing instrument was acknowledged before me this **20TH** day of **APRIL, 1993** by **DIANE M. ALLISON** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires (Soon)

**Ronda Grubb**  
Notary Public



2350  
J.P.