

# UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (T)  
LOAN NO 1719505  
POOL NO

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

93345738

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD, SUITE 300, OAKBROOK TERRACE, IL 60181  
hereby grants, assigns, and transfers to DOVENMUEHL MORTGAGE COMPANY, L.P., A  
DELAWARE LIMITED PARTNERSHIP

located at 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated MAY 23, 1991, executed by FREDERICKE GERKE,  
BACHELOR

To FIRST CHICAGO BANK OF OAK PARK

and recorded in library/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 3968461 microfilm # \_\_\_\_\_  
pin number 16-18-325-019-0000 lot # \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

LOT SIX (6) IN ROBERT JOHNS' SUBDIVISION OF BLOCK FOUR (4) OF GUNDENSON AND GAUCER'S ADDITION  
TO OAK PARK IN THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF  
SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST  
SIX HUNDRED SIXTY-ONE (661) FEET) IN COOK COUNTY ILLINOIS PIN # 16-18-325-019-0000

Property Address: 1167 HOME AVENUE, OAK PARK, IL 60304  
Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

Dated JUNE 16, 1992

DEPT-01 RECORDING 123.00  
T05555 TRAK 2322 05/07/93 14126100  
\$7445.14 \*-123-3457386  
COOK COUNTY RECORDER

MIDWEST MORTGAGE SERVICES, INC.



BY Ruth Gerstenberg  
RUTH GERSTENBERG  
ASSISTANT VICE PRESIDENT

BY Ila Mae Parker  
ILA MAE PARKER  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK )

On JUNE 16, 1992, before me J. R. TOMLINSON  
personally appeared RUTH GERSTENBERG

ILA MAE PARKER and  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation

J. R. Tomlinson  
J. R. TOMLINSON (COMMISSION EXP. 05 13 95)  
Notary public



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



UNOFFICIAL COPY

Property of Cook County Clerk's Office

95013735