

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

SEARCHED 839
FEBRUARY 1993

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

of the County of LAKE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL P. MCLENAHAN AND DEBORAH L. MCLENAHAN, HIS WIFE (J) (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of OCTOBER 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92787708, to the premises therein described as follows, situated in the County of COOK _____, State of Illinois, to wit:

93346403

LOT 6 IN BLOCK 8 IN MERRILL'S HOME ADDITION TO PALATINE, A SUBDIVISION IN THE EAST $\frac{1}{2}$ OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-23-207-016

Address(es) of premises: 132 S. ASHLAND, PALATINE, IL 60067

Witness our hands and seal, this 2nd day of April, 1993.

(SEAL)

(SEAL)

This instrument was prepared by First Midwest Bank, N.A., 330 S. Madison St., Suite 1200, IL 60099
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

FIRST MIDWEST BANK,
NATIONAL ASSOCIATION

214 W. WASHINGTON ST.
WAUKEGAN, IL 60085

To

MICHAEL P. MCLENNAGHAN

DEBORAH L. MCLENNAGHAN

ADDRESS OF PROPERTY:

132 S. ASHLAND

PALATINE, IL 60067

MAIL TO:

9346403

NOTARY PUBLIC DEPARTMENT OFFICIAL SEAL	MY COMMISSION EXPIRES JULY 23, 1993
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Commission Expires

GIVEN under my hand and Notary seal this 3rd day of April, 1983.
act, and as the true and voluntary act of said corporation, for the uses and purposes herein set forth,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signature and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice President and Vice President, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the President of said corporation, and personally known to me to be the
NATIONAL ASSOCIATION corporation, and Mark R. Schubring, personally
known to me to be the President of Fidelity,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul D. Bachelder
a notary public

1. THE UNDERSIGNED
STATE OF ILLINOIS
COUNTY OF LAKE
I, SS.