## PREPARED BY:

JNOFFICIAL COPY

MELISSA PADDOCE SUN MORTGAGE CORPORATION 93346945

1306 NORTH ROSELLE ROAD SCHAUMPURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

SUN MORTGAGE CORPORATION

NAME ADDRESS CITY & STATE

1306 NORTH ROSELLE ROAD SCHALMBURG, ILLINOIS 60195

LOAN NO. 37030

\$23.50 2222 TRAN 9983 05/10/93 09:23:00 7872 + \*-93-346945 COOX COUNTY RECORDER SPACE ABOVE THIS LINE FOR RECORDER'S USE.

## Corporation Assignment of Real Estate Mortgage

FOR VALUE PACEIVED, the undersigned hereby grants, assigns and transfers to FORTUNE BANK A SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

COOK

all the rights, title and in creest of the undersigned in and to that certain Real Estate Mortgage executed by JAMES M. GLEASON and SHIRLEY D. GLEASON, HUSBAND AND WIFE

4/23/93 and dated

SUN MORTGAGE CORPORATION **,** //o

and whose principal

place of business is and recorded in Book/Volume No.

a corporation organized under the laws of

1306 NORTH ROLLIE ROAD, SCHAUMBURG, ILLINOIS 60195 , pagc(s)

THE STATE OF ILLINOIS

County Records, State of

, as Document ILLINOIS

93346944 described

93346945

No. hereinafter as follows:

LOT 9 IN BLOCK 2 IN HIGHLAND WOODS, A FUBDITISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED NOVEMBER School Clark? 17, 1977 AS DOCUMENT 24199022, IN COOK CURRY, ILLINOIS.

009

PIN 02-29-406-1029x

FOXMAN LAND TITE 1-412 447 64

ALSO KNOWN AS: 428 W. WILSHIRE DRIVE, PALATINE, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate M

**LLLINOIS** STATE OF COUNTY OF COOK

April 23rd, 1993

before me.

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that DANIEL A. SHEEKAN

appeared to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC COUNTY Con

My Commission Expires

Mortgage.	
SUM MORTGAGE, O	ORPORATION
Da Mu	
Its: DANIEL A.S	HEEHAN/PRESIDENT
Ву	
lts:	
Witness: 5	1 like
JEFFREY J. NYKA	ZA

,
" OFFICIAL SEAL "
KAREN SIFADO
MUTARY PUPLIC STATE OF HUMAN
MY COUMISSION EXPIRES 2/18/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

Francisc

93346945

93346945