

MARGIE A FLORES
CLOSING DEPARTMENT

93346297

AND WHEN RECORDED MAIL TO

NAME OLD KENT BANK AND TRUST COMPANY
ADDRESS 28 NORTH GROVE
CITY & STATE ELGIN, ILLINOIS 60120

← OL 7"

Loan# 211024-5

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT BANK AND TRUST

COMPANY ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated APRIL 23, 1993, executed by

KIRSTEN SM
GENE W MORGAN AND ~~KIRSTEN~~ I. MORGAN HUSBAND AND WIFE a corporation
to CHIEF FINANCIAL GROUP and whose principal place of business
organized under the laws of THE STATE OF ILLINOIS
is 1870 ROSELLE RD SUITE 107, SCHAUMBURG ILL 60195

and recorded in Liber _____ page(s) County Records.
State of ILLINOIS described hereinafter as follows:

AS DOCUMENT 93346296

THE WEST 221.50 (EXCEPT THE NORTH 96.66 FEET THEREOF OF THE FOLLOWING DESCRIBED
PROPERTY TO WIT: ALL THAT PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST
1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF POTEET
ROAD AND ARDMORE AVENUE THENCE EAST ALONG THE SOUTH LINE OF SAID SOUTH LINE
EXTENDED EAST OF SAID ARDMORE AVENUE 609.70 FEET TO A POINT IN THE EAST LINE
OF SAID WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, THENCE SOUTH ALONG THE
EAST LINE THEREOF, 196.66 FEET THENCE WEST IN A STRAIGHT LINE 609.79 FEET TO
A POINT IN THE EAST LINE OF SAID POTEET ROAD THENCE NORTH ALONG SAID EAST LINE
OF POTEET ROAD 196.66 FEET TO A POINT OF BEGINNING IN COOK COUNTY ILLINOIS

PIN# 02-20-108-009 VOL. 149
209 SOUTH POTEET AVENUE, INVERNESS ILLINOIS 60067

DEPT-01 RECORDING \$23.50
132222 TRAN 9307 05/07/93 15:00:00
27743 * 93-346297
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

On APRIL 23, 1993 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared John H. Williamson
known to me to be the Vice President

John H. Williamson
By: Vice President

Its: _____

By: _____

Its: _____

Witness: Sophia Ritchey

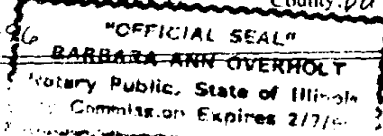
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public Barbara Ann Overholt
County DU PAGE

23.50

My Commission Expires 7-7-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



FLUCCY

LAND TITLE COMPANY

6-712101-C7

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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