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THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (D) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

DATE May 4, 1993
BY Madeline J. Sickey
(REPRESENTATIVE)

91-3654

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

GOVERNMENT NATIONAL MORTGAGE
ASSOCIATION)

93347401

PLAINTIFF,)

-vs-)

NO. 91 C 6816

CLIMMIE T. SMITH; ANTHONY SMITH)
A/K/A TONY SMITH A/K/A ANTONIO)
SMITH A/K/A CURTIS SMITH A/K/A)
TONY R. SMITH; UNITED STATES OF)
AMERICA; NICHOLAS PAPINA:)
ROOSEVELT SMITH; CAROL MOBLEY)
BRAUN, REGISTRAR OF TITLES;)
UNITED SAVINGS OF AMERICA A/K/A)
1ST CHICAGO)

DEPT-11 RECORD 7 \$25.00
14777 TRAN 8392 05/10/93 09:11:06
#2274 # *-93-347401
COOK COUNTY RECORDER

DEFENDANTS.)

SPECIAL COMMISSIONER'S DEED

This indenture made this 23 day of October, 1992 by and between the undersigned, Jane Locke not individually but in his/her capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and The Secretary of Housing and Urban Development.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Government National Mortgage Association (hereinafter referred to as BIDDER) on September 21, 1992, at the hour of 1:00 p.m., located Outside the front door of Courtroom 2302, Richard J. Daley Center, Chicago, IL, in the City of Chicago, and State of Illinois
AND

WHEREAS, the Bidder offered the sum of Sixty-seven thousand one hundred twenty-six and 92/100 DOLLARS (\$67,126.92) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special

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Box 254

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Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to The Secretary of Housing and Urban Development.


WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, The Secretary of Housing and Urban Development, the said premises which are situated in the County of COOK and State of Illinois, and described as follows, to-wit:

LOT 37 (EXCEPT THE NORTH 1 FOOT THEREOF) OF HENRY BOTSFORD'S SUBDIVISION OF BLOCK 10 IN WEKERMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 7711 SOUTH LANGLEY, CHICAGO, ILLINOIS 60619.

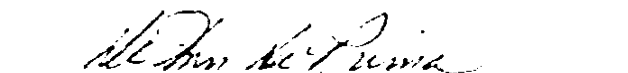
PERMANENT INDEX NUMBER 20-27-422-041

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

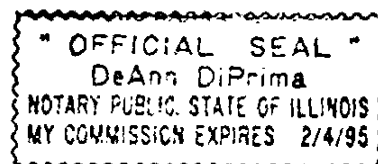

SPECIAL COMMISSIONER OF THE
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

I, _____ a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner JANE LOCKE, of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27th day of Oct, 1992.


Notary Public

Address of Property:
7711 South Langley, Chicago, IL 60619



93347401

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Send Tax Bill to:
ADDRESS OF GRANTEE:
Secretary of Housing
and Urban Development
77 W. Jackson Blvd.
Chicago, Illinois 60604

PREPARED AND DRAFTED:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Deerfield, Illinois 60062
(708)498-9990

In Cook County: Deposit in Recorder's Box #254

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