

UNOFFICIAL COPY

March 10.  
George L. Maldonado  
1615 So 5th Court  
Charlotte, NC 28235-5586



MY COMMISSION EXPIRES: 12/16/97

THIS INSTRUMENT PREPARED BY:  
BarclaysAmerican/Mortgage Corp.  
PO Box 35586  
Charlotte, NC 28235-5586

Hazel L. Atkins  
Notary Public

*[Signature]*

GIVEN under my hand and my seal this 30TH day of MARCH, 19 93

I, Hazel L. Atkins, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Russell G. Davis personally known to me to be the Assistant Vice President of BARCLAYSAMERICAN/MORTGAGE CORPORATION, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF North Carolina ) ss.  
COUNTY OF Mecklenburg )

*[Signature]*  
RUSSELL G. DAVIS, Assistant Vice President  
SUSAN G. BURNARD, Assistant Secretary

BARCLAYSAMERICAN/MORTGAGE CORPORATION

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION, has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 30TH day of MARCH, 19 93.

together with all the appurtenances and privileges thereunto belonging or appertaining.

LOT 33 IN BLOCK 5 IN PARKHOLME SUBDIVISION OF LOT 14 IN GRANT LAND ASSOCIATION SUBDIVISION IN SECTION 21 TOWNSHIP 39 RANGE 13 EAST OF THE 3RD PM IN COOK COUNTY ILLINOIS

State of Illinois, as follows, to wit:  
the premises therein described, situated in the County of COOK in Book \_\_\_\_\_, Page \_\_\_\_\_, Document No. 90-391154, to in the Recorder's Office of COOK County, in the State of Illinois, Mortgage bearing date the 6TH day of AUGUST, 19 90, and recorded claim or demand whatsoever it may have acquired in, through or by a certain heirs, legal representatives and assigns, all the right, title, interest,

1615 SOUTH 50TH COURT CIBOLA IL 60650

GEORGE L. MALDONADO AND SANDRA L. MALDONADO

KNOW ALL MEN BY THESE PRESENTS, THAT BARCLAYSAMERICAN/MORTGAGE CORPORATION a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ILLINOIS  
RELEASE OF MORTGAGE OR TRUST

LN #595015  
PN #16-21-403-008-0000

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COOK COUNTY, ILLINOIS  
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