

UNOFFICIAL COPY

RELEASE OF MORTGAGE

ADVANCE BANK, F.S.B.
2320 Thornton Road
Lansing, IL 60438

93347994

Telephone Number
(708) 474-1600

BORROWER

ADDRESS OF REAL PROPERTY:

William E. & Bertha B. Parker

9701 S. Bell Ave.
Chicago, IL 60620

Telephone Number

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						511103236

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, f.s.b. of the County of Cook and State of Illinois for and in consideration of the payment of a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William E. Parker and Bertha B. Parker, his wife, heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 20th day of February, 1976, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on page 2858105 as document No. 2858105 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 25-07-128-001-0000
Address(es) of Premises: 9701 S. Bell Ave. Chicago, IL 60620

DEPT-11 RECORDS 923.50
TRAN 2246 05/10/93 11:03:00
93347994
COOK COUNTY RECORDER

LOT TWENTY FIVE - - - - - (15)

In Block One (1), in E. Eberhardt's Beverly Hills Manor, a subdivision of the West Half (4) of the Northeast Quarter (4) of the Southwest Quarter (4) of the North West Quarter (4) of Section 7, Township 37 North, Range 14, East of the Third Principal Meridian, also a subdivision of Lots 1 to 48 both inclusive, in Daniel E. C. Mole's Subdivision of the West Half (4) of the North East Quarter (4) of the Southwest Quarter (4) of the North West Quarter (4) of Section 7, Township 37 North Range 14, East of the Third Principal Meridian, together with that part of vacated S. Irving Ave. (S. Bell Ave.), lying West of and adjoining the West line of Lots 25 to 48 both inclusive, in Daniel E. C. Mole's Subdivision aforesaid, and the vacated 16 foot public alley West of and adjoining Lots 1 to 24 both inclusive, and East of and adjoining Lots 25-48, both inclusive, in Daniel E. C. Mole's Subdivision aforesaid according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on January 3, 1936, as Document Number 1442639, and Certificate of Correction thereof registered as Document Number 1448729.

bank, f.s.b.

93347994

Executive Vice President

This instrument was prepared by and after recording return to:
Advance Bank, f.s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois)
COUNTY OF Cook)

"OFFICIAL SEAL"
HENRIETTA GUEHN
Notary Public in and for Illinois
My Commission Expires 12/31/94

I, Henrietta Guehn
that Phyllis A. Durrner

is a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY personally known to me to be the Vice President of Advance Bank, f.s.b.

personally known to me to be the Ex. V.P. Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ex. V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 19th day of August, 1991

Commission expires:

Henrietta Guehn
Notary Public

RECORDING TO INCLUDE ATTACHMENT PROPERTY DESCRIPTION ON REVERSE SIDE

2350

1313262 of known (call) no about

Alvin Robert P. Black
Arthurimer & Gray
10 S. Wacker Dr., Ste 4000
Chicago, IL 60606

938677934
Mau

Property of Cook County Clerk's Office

In Block One (1), in R. B. Eberhardt's Beverly Hills Manor, a subdivision of the West Half (½) of the Northeast Quarter (¼) of the Southwest Quarter (¼) of the North West Quarter (¾) of Section 7, Township 37 North, Range 14, East of the Third Principal Meridian, also a Resubdivision of Lots 1 to 48 both inclusive, in Daniel E. C. Mole's Subdivision of the East Half (½) of the North East Quarter (¼) of the Southwest Quarter (¾) of the North West Quarter (¾) of Section 7, Township 37 North Range 14, East of the Third Principal Meridian, together with that part of vacated S. Irving Ave. (S. Bell Ave.), lying west of and adjoining the west line of Lots 25 to 48 both inclusive, in Daniel E. C. Mole's Subdivision aforesaid and the vacated 16 foot public alley west of and adjoining Lots 1 to 24 both inclusive, and east of and adjoining Lots 25-48, both inclusive, in Daniel E. C. Mole's Subdivision aforesaid according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on January 3, 1956, as Document Number 1642659, and Certificate of Correction thereof registered as Document Number 1668729.

UNOFFICIAL COPY

GRANTOR

Prepared by:

ADVANCE BANK, F.S.B.
2320 Thornton Road
Lansing, IL 60438

93347994

RELEASE OF
MORTGAGE

Telephone Number

(708) 474-1600

BORROWER

ADDRESS OF REAL PROPERTY:

William E. & Bertha B. Parker

9701 S. Bell Ave.
Chicago, IL 60620

Telephone Number

OFFICER INITIALS

INTEREST RATE

PRINCIPAL AMOUNT/
CREDIT LIMIT

FUNDING/
AGREEMENT DATE

MATURITY DATE

CUSTOMER NUMBER

LOAN NUMBER

511103236

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL of the Cou-
payment o
the receipt
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all the right,
day of
County, in th
therein desc
Schedule A c

Permanent R
Address(es) c

for and in consideration of the
ed, and of the sum of one dollar,
William E. Parker
legal representatives and assigns,
e bearing date the 20th

38105 to the premises
o wit the property described in

1 \$23.50
246 (5/10/93 11:03:00
93-347994
RECORDER

AFFIDAVIT SUBMITTED

Witness its hand and seal, this 19th day of August, 1991

(Name of Mortgagee) Advance Bank, f.s.b.

By: *Phyllis A. Durner*

As: Vice President

Attest: *Morgan L. Fitch*

As: Executive Vice President

93347994

This instrument was prepared by and after recording return to:

Advance Bank, F.S.B.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois

COUNTY OF Cook

OFFICIAL SEAL
HENRIETTA GUEM
Notary Public in Illinois
My Commission Expires 1/2/94

I, Henrietta Guem
that Phyllis A. Durner

a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY personally known to me to be the Vice President of ADVANCE BANK, F.S.B.

personally known to me to be the Ex. V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ex. V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 19th day of August, 1991

Commission expires:

Phyllis A. Durner
Notary Public

RECORDING TO INCLUDE ATTACHMENT PROPERTY DESCRIPTION ON REVERSE SIDE

2350

7313 2102 DE KNOW

no about

UNOFFICIAL COPY

SCHEDULE A

In Block One (1), in R. E. Eberhardt's Beverly Hills Manor, a subdivision of the West Half ($\frac{1}{2}$) of the Northeast Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$) of the North West Quarter ($\frac{1}{4}$) of Section 7, Township 37 North, Range 14, East of the Third Principal Meridian, also a Resubdivision of Lots 1 to 48 both inclusive, in Daniel E. C. Mole's Subdivision of the East Half ($\frac{1}{2}$) of the North East Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$) of the North West Quarter ($\frac{1}{4}$) of Section 7, Township 37 North Range 14, East of the Third Principal Meridian, together with that part of vacated S. Irving Ave. (S. Bell Ave.), lying West of and Adjoining the West line of Lots 25 to 48 both inclusive, in Daniel E. C. Mole's Subdivision aforesaid and the vacated 16 foot public alley West of and adjoining Lots 1 to 24 both inclusive, and East of and adjoining Lots 25-48, both inclusive, in Daniel E. C. Mole's Subdivision aforesaid according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on January 3, 1956, as Document Number 1642659, and Certificate of Correction thereof registered as Document Number 1668729.

Property of Cook County Clerk's Office

Mail 9387794
Attn: Robin P. Black
Altzheimer & Gray
10 S. Wacker Dr., Ste 4000
Chicago, IL 60606

93347994

AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh, Title Operation Officer, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to John Lumpkin, at
19701 S. Bell, who are the owners of record
on Certificate No. 1352641 was presented for filing
on APR 28 1993
(Date)

2. That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.

John T. Walsh
Affiant

Subscribed and sworn to before me by
the said John Walsh
this 29 day of April,
19 93.

"OFFICIAL SEAL"
Diane E. Zwarg
Notary Public, State of Illinois
My Commission Expires 3/4/97

Diane E. Zwarg
Notary Public

93347994

UNOFFICIAL COPY

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9334799

Property of Cook County Clerk's Office