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TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Talman Home Federal Savings and Loan Assoc. 2000
Home Office: 5501 South Arista Avenue, Chicago, Illinois 60629 (312) 412-1122

RELEASE OF MORTGAGE

Loan No. 158081-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOSEPH R. TULLY, AND LILIAN R. TULLY, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **3377616** to the premises therein described to-wit:

THE SOUTH 8 FEET OF LOT 5 AND THE NORTH 8 FEET OF LOT 6, IN BLOCK ONE IN SECOND S LONG AVENUE SUBDIVISION, BEING PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 959025.

DEPT-11 RECORD. 123.50
T90011 TRAN 2247 05/10/93 11:04:00
48221 + *-93-347996
COOK COUNTY RECORDER

Property Address: **6331 S. LONG, CHICAGO, IL 60638**
Permanent Index Number: **19-21-102-032-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23RD day of **APRIL**, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Maechy Hawk
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

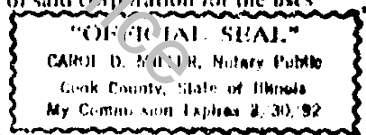
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STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Carol D. Miller
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
CAROL D. MILLER
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No.

Mailed to:

JOSEPH R. TULLY
LILLIAN R. TULLY
46 Daniel Roseman
Attorney at Law
77 W. Washington, #1230
Chicago, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

72 92 562 OF Krowl (Call no abay)

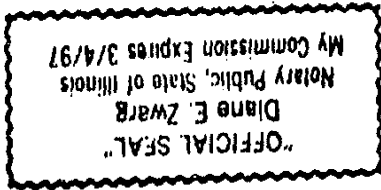
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Property of Cook County Clerk's Office

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[Signature]
Notary Public

Subscribed and sworn to before me by
the said *[Name]* on this *29* day of *Sept*, 19 *93*.

[Signature]
Affiant

I, *[Name]*, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

on *[Date]* on Certificate No. *1415104* was presented for filing

1. That notification was given to *[Name]*, who are the owners of record, as

1. *[Name and Title]*, being first duly sworn upon oath, states:

AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR MORTGAGE

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[Handwritten notes]