

UNOFFICIAL COPY

93348221

### Table 11. 100 Watt Lamp, 1250 K.

REF ID: A110010004

Loan No.: 162122-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

WHERE ALL MEN BY THESE PRESENTS THAT I ASSAULT TALMAN BANK, F. W. J. FORMERLY  
KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE ENCLAVE  
a corporation existing under the laws of the United States of America,  
For and in consideration of one dollar and other sum and valuable  
consideration, the receipt whereof is hereby acknowledged, from James  
James J. MATSURES AND RETA M. MATSURES, HIS WIFE,

all the rights, title, interest, claim or demand whatsoever it may have  
in said land, through & by a certain mortgage now recorded in the  
Recorder's/ Register's office of COOK County, Illinois as Document  
No. 34-9913-289, to the premises therein described being

LOT NO. 20 IN ELM GROVE ESTATE TOWNHOUSES OF PARCEL "G" BEING A  
SUBDIVISION IN THE SOUTH HALF OF SECTION 29 TOWNSHIP 41 NORTH, RANGE 11  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING  
TO THE PLAT THEREOF RECORDED OCTOBER 24, 1969 AS DOCUMENT NO. 20995531  
AND FILED WITH THE REGISTRAR OF TITLES ON OCT. 24, 1969 DOC NO. LR2477591.

Proprietary addendum - ZONE C: BORDERLINE CL. FLR GROUP VILLENEUVE, QC, H9C 6G2

Permanent Index No: 63-29-41-50-26-0000

**66/90/50** The Association warrants that it has good right, title, and interest in and to said mortgage and has the right to foreclose the same either as the original mortgagor or as co-trustee in interest in the original mortgage.

TO: FEDERAL BUREAU OF INVESTIGATION  
SUBJECT: TAKIYA TALMAN SONIC

RE: TAKIYA TALMAN SONIC - File No. has  
caused this evidence to be signed by the duly authorized  
officers and the corporate seal to be affixed hereto  
this March 10, 1991.

1000111011001100111001

Attest: **General S. A. Ham**  
Local Supervisor OFFICER

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Los Angeles Tolman Bank, F.S.B., THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered said instrument in my capacity as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and for the uses and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarized today the day and year next above  
written.

THIS INSTRUMENT WAS PREPARED BY:

Carthy Guy

**LASALLE TALMAN HOME MORTGAGE CORPORATION**

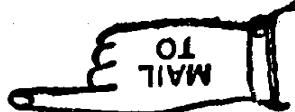
9242 North Harton Avenue

Nonradioactive Illinois - 60614

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED.

Bennett's No. 20.

MAIL TO:  
JAMES J. HALES  
ZOO C. KIRKWOOD CO.  
LAWRENCEVILLE, GA.



REF ID: A991074

23.50