

RELEASE OF MORTGAGE

Loan No. 02-1039067-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
 a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
 other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remite, Convey, Re-
 lease and Quit-Claim unto **JAMES J. DEACON, JR. AND JANE DEACON, HIS WIFE, IN JOINT**
TENANCY

all the right, title, interest, claim or demand
 whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
 Registrar's office of **COOK County, Illinois, as Document No. 83131871** to the premises therein de-
 scribed to-wit:

COOK in the State of **ILLINOIS** to-wit: **7817 S. MERRINAC BURBANK, IL.**

LOT 29 IN BLOCK 10 IN F. H. BARTLETT'S FIRST ADDITION TO GREATER
79th STREET SUBDIVISION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF
THE SOUTHEAST 1/4 OF SECTION 30, ALSO THE SOUTHWEST 1/4 OF THE
SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 SECTION
29, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.


Property Address: **7817 S. MERRINAC BURBANK IL.**
 Permanent Index Number: **19-29-311-008**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

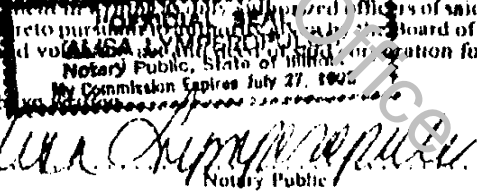
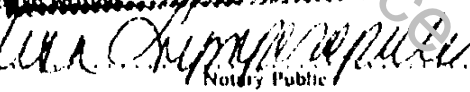
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13th day of **APRIL, 1993**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:  Consumer Loan Officer By:  Assistant Vice President

STATE OF ILLINOIS } SS.
 COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to the action of the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.


 Notary Public, State of Illinois
 My Commission Expires July 27, 1993


THIS INSTRUMENT WAS PREPARED BY:

JONAH DELEON

TALMAN HOME FEDERAL SAVINGS
 Consumer Lending Division
 3001 West Irving Park Road
 Chicago, Illinois 60641

Recorder's Box No. _____

to:
JAMES J. DEACON JR
7817 So MERRINAC
BURBANK ILL 60459

COOK COUNTY
RECORDER

JESSE WHITE
BROGERS OFFICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials: JSD, MW

UNOFFICIAL COPY

0001
RECORDIN 4 23.00
MAIL 5 0.50
93348236 #
SUBTOTAL 23.50
TOTAL 23.50
CASH 25.00
CHANGE 1.50
2 P/MC CTR
0003 MCN 10118

05/07/93

Property of Cook County Clerk's Office

93348236