

PREPARED BY:

SHEILA MORTENSEN  
ONE EAST WACKER DRIVE-SUITE 2224  
CHICAGO, ILLINOIS 60601

UNOFFICIAL COPY

8

93249490

AND WHEN RECORDED MAIL TO

BancTrust, INC.

ONE EAST WACKER DRIVE-SUITE 2224  
CHICAGO  
ILLINOIS 60601

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 9768 05/10/93 10:22:00  
#0027 \*-93-849490  
COOK COUNTY RECORDER

1230779

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 51056415

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK 305 EAST E. SENECA STREET-SUITE 200, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 1993 executed by NEAL B. GREENFIELD, DIVORCED, NOT SINCE REMARRIED

to BancTrust, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is ONE EAST WACKER DRIVE-SUITE 2224 CHICAGO, ILLINOIS 60601

and recorded in Book/Volume No. COOK, page(s) County Records, State of ILLINOIS, as Document No. 93249489

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

11-31-203-012

93349490

Commonly known as:

7120 NORTH ASHLAND BOULEVARD, CHICAGO, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

BancTrust, INC.

On 4.26.93 before me, the (Date of Execution)

BY: KENNETH C. DEUTSCH  
PRESIDENT

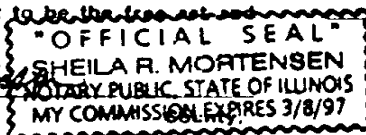
undersigned, a Notary Public in and for said County and State, personally appeared KENNETH C. DEUTSCH known to me to be the PRESIDENT

BY:  
ITS:

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the true act and deed of said corporation.

WITNESS:

Notary Public Sheila R. Mortensen  
My Commission Expires



23 5/10

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

0000 0000

Property of Cook County Clerk's Office

00000000

06030000

00000000

# UNOFFICIAL COPY

INDEX - LEGAL DESCRIPTION

LOT 6 AND THAT PART OF THE PRIVATE ALLEY LYING WEST AND ADJOINING SAID LOT 1 IN THE SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 11 IN ROGERS PARK, A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31, AND OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, AND ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN BLOCK ELEVEN (11) IN ROGERS PARK, A SUBDIVISION OF THE NORTH EAST QUARTER AND THAT PART OF THE NORTH WEST QUARTER LYING EAST OF RIDGE ROAD OF SECTION THIRTY-ONE (31) AND OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION THIRTY-TWO (32), AND ALL OF SECTION THIRTY LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP FORTY-ONE NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE PRIVATE ALLEY IN REAR OF AND ADJOINING SAID LOT SIX (6).

11-31-203-012

92245490