UNOFFICIAL COPY SUE CALHOUN 611 LA GRANGE RUAD FRANKFORT, ILLINOIS AND WHEN RECORDED MAIL TO ROYAL MORTGAGE COMPANY 611 LA GRANGE ROAD FRANKFORD 92249544 illinois 0423 SPACE ABOVE THIS LINE FOR RECORDER'S USE ____ Corporation Assignment of Real Estate Mortgage LOAN NO. - 51056772 FOR ALLE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK 305 BAST FISENHOWER STREET-SUITE 200, ANN ARBOR, MICHIGAN all the mints, title and interest of undersigned in and to that certain Real Estate Mortbaga dated APRIS 16, 1993 1:52:00 executed by PATRICIA A. PAZIO, SINGLE PERSON : 000K (000) T RECORDS to ROYAL MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 611 LA GRANGE ROAD 60423 FRANKFORT, ILLINOIS and recorded in Book/Volume No. ,as Document No. 93349543 .page(s) County Records, State of ILLINOIS COOK described hereinafter as follows: LOT 770, IN ROLLING MEADOWS, UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF OF SAID SUBDIVISION RECORDED SEPTEMBER 9, 1934, AS DOCUMENT 16011193, IN COOK OUNTY C/O, COUNTY, ILLINOIS. PA # 02. 36. 202 ca3 Commonly known as 93349544 60008 2609 SOUTH STREET, ROLLING MEADOWS, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. ROYAL MORTGAGE COMPANY STATE OF ILLINOIS COUNTY OF On APEIL 16, 1993 THOMAS HÚCHER (Date of Execution) PRESIDENT undersigned, a Notary Public in and for said County and State, personally appeared THOMAS HUCHER known to me to be the PRESIDENT M.P. TRAGARZ M.P. TRAGARZ ITS: VICE-PRESIDENT known to me to be VICE-PRESIDENT of the corporation herein which executed the within WITNESS ROSEMARY LAUB instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that "OFFICIAL SEAL" he/she acknowledges said instrument to be the free act and Kim A Gosrom deed of said corporation. Notary Public State of Minore My Commission Exprise 030596 Notary Public ____ Will County ILLinois My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) **DPS 171**

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