

UNOFFICIAL COPY

Unit

93349704

RELEASE DEED

Loan No. 40920207

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto EUGENE R. BAFFOE AND KATHLEEN M. BAFFOE, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 30TH day of AUGUST A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 3548520, and Assignment of Rents, bearing date

the \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as Document Number \_\_\_\_\_, to the premises therein described situated in the County of \_\_\_\_\_, State of Illinois, as follows, to wit:

LOT 8 ( EXCEPT THE NORTH 22 FEET THEREOF), AND THE NORTH 18 FEET OF LOT 9 IN BLOCK 5 IN OVIATT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT REAL ESTATE NUMBER: 24-13-408-011

93349704

DEPT-01 RECORDING \$25.00  
T#6666 IRAN 2756 05/10/93 13:2100  
#4912 \* 23-349704  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its ~~XXXXXX~~ Vice President ~~XXXXXXXXXXXX~~, this 20TH day of NOVEMBER A.D. 1990

FIRST NATIONAL BANK OF EVERGREEN PARK

By: [Signature]  
JOHN P. CRONIN, VICE PRESIDENT

Attest: [Signature]  
G. WILLIAM SCHUSTER, VICE PRESIDENT

(SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, DAWN SWAYDA

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN P. CRONIN personally known to me to be the VICE PRESIDENT of the First National Bank of Evergreen Park, and G. WILLIAM SCHUSTER personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President & Vice President they signed and delivered the said instrument as Vice President & Vice President said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

"OFFICIAL SEAL"

DAWN M. SWAYDA

Notary Public, State of Illinois  
My Commission Expires 9/25/93

GIVEN under my hand and notarial seal this 20TH day of NOVEMBER A.D. 1990

[Signature]  
Notary Public

DELIVERY INSTRUCTIONS

[Handwritten: Mart te]  
OR  
[Handwritten: ↓]

RECORDER'S OFFICE BOX NUMBER 223

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE.  
10838 SOUTH FAIRFIELD

CHICAGO, IL 60655

THIS INSTRUMENT WAS PREPARED BY  
JOHN P. CRONIN, VICE PRESIDENT

FIRST NATIONAL BANK OF EVERGREEN PARK  
3101 West 95th Street  
EVERGREEN PARK, ILLINOIS 60642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4000936

Original AS per 920526

93349704