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DEPT-01 RECORDING

\$23.00

1#8888 TRAN 7899 95/19/93 11:38:00 #7332 # # -93-349785 COOK COUNTY PECCEROER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT NSD Bank Woodridge form	erly known as Heritage	Bank of Woods	idge, a corporation	
existing under the Laws of th	e State of Illinois	ith an office	in Woodridge.	
of the County of DuPage an	d State of _Illinois fo	or and in consider	ration of one dollar, and for	
other good and valuable consideratio.	b the receipt whereof is here	by acknowledged.	, do they, hereby remise,	9 2
release, convey and quit-claim unto	O JERT WERDER AND MAUREE	· • · · · · · · · · · · - · · · · · · · · 		369
2619 BURTO	N VESTCHESTER, IL. 6	0153	·	Č.
heirs, legal representatives and assign	s, all the light title, interest,	claim, or deman	d whatsoever	Š,
may have acquired in, through, or by a co	ertain <u>mort gozo</u> , bearin	ig date the21s	tday of June	
1990, and recorded in the Recorder's C	Office of Cook Count	ly, in the State of _	Illinois in Book	
of page	as Document Number			
situated in the County of Gook of the NW 1/4 of the SE 1/4 (e Section 30, Township 39 North, together with all the appurtenances and p	xcept the west 30 rods. Range 12, East of the	rllows, to wit: a s of the North Third Princip	21 and 1/3 rods there al Meridian according	th 1/2 of) of to the
together with an the apparenances and p		1987	7 as Document 87546573 in C	∞k
Permanent Real Estate Index Number(s): <u>15 30 418 006</u>		ry Illinois.	
Address(es) of premises: 2619	Burton Westchester.	11		
WITNESS hand and seal	thisthe day of	April 1993		
	Side	11 Sovi	all (SEAL)	
	,)			
			(SEAL)	
				wy
STATE OF)	₹	-OFFICIAL STAL"	· }
	> ss.	§	Charles R. Hall Notary Public, State of Illian	ais {
COUNTY OFDuPage		3	Will Lawring Library	. }
			My Conar ssion Expres Sug. 7. 195	
	a notary public in and for the said Cour	9	M. DO REBERY CERTIFY that	
	Becky A So	·		
		·	and subsequent to the	
	personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thats be			
	signed, sealed and delivered the sai	• •	-	
	uses and purposes therein set forth			
	Given under my hand and official seal	l. this 2.74 h _ Alay of	_ApriN	
		Market	Hall	
		Commission expires A	ugust 7, 1994	
	7501 - 7400-			
This instrument was prepared by NBD NBD	(NAME AND ADDRESS)	WOODRIDGE.	IL. 60517	

UNOFFICIAL COPY

RELEASE DEED

Ö

Property of Cook County Clerk's Office

93343765

GEORGE E. COLE®