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FILE #93-7791 COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COCK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

PEDERAL NATIONAL MORTGAGE

CORPORATION

PLAINTIFF,

No.

RUBEN BABACHASHEH; FIRST CHICAGO)
TRUST COMPANY OF ILLINOIS, AN)
ILLINOIS CORPORATION, AS)
TRUSTEE HEREUNDER TRUST)
RV-011615 DATED APRIL 8, 1992,)
AS TRUSTEE AND NOT PUPSONALLY;)
UNKNOWN OWNERS AND NON-RECORD)
CLAIMANTS

DEFENDANT (5).

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93H 04182

144444 THAN 8759 05/10/93 11:46100 16794 1 N - V3-349858 COUNTY RECORDER

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MOTICE OF PORECLOSURE LIB TYNDEMS

I, the undersigned, do hereby cartify that the above entitled cause was filed in the above Court on MAY 0.6 1993, 19___, for Forselosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

FIRST CHICAGO TRUST COMPANY OF ILLINOIS. UN ILLINOIS CORPORATION, AS TRUSTEE HEREUNDER TRUST RV-011615 DATED APRIL 8, 1992, AS TRUSTEE AND NOT PERSONALLY

2. The following mortgage is sought to be foreclosed:
Mortgage dated APRIL 16, 1992 made by FIRST CHICAGO TRUST COMPANY
OF ILLINOIS, AN ILLINOIS CORPORATION, AS TRUSTEE HEREUNDER TRUST
RV-011615 DATED APRIL 8, 1992, AS TRUSTEE AND NOT PERSONALLY to
GREENWICH CAPITAL FINANCIAL, INC. and recorded on APRIL 27, 1992
COOK COUNTY RECORDER'S OFFICE as document number 92283819 having a
legal description and common address as follows:

LOT 12 IN BLOCK 6 IN HOFFMAN ESTATES 1, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THAT PART OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTH EAST 1/4 OF

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SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 5, 1955 AS DOCUMENT NUMBER 1612242, IN COOK COUNTY ILLINOIS. COMMONLY KNOWN AS 560 ASTER LANE, HOPPMAN ESTATES, ILLINOIS 60195.

PERMANENT INDEX_NUMBER 07-14-103-012

Attorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN

Attorneys for Plaintiff

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COOK COUNTY CLORK'S OFFICE In Cook County: Deposit in Recorder's Box #254

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