

# UNOFFICIAL COPY

When Recorded Mail To:

MIDWEST FUNDING CORPORATION  
1020 31st Street, Suite 300  
Downers Grove, IL 60515

LOAN NO. 7743637

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
INDEPENDENCE ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 20, 1993  
executed by KENNETH L. MILLER, DIVORCED NOT SINCE REMARRIED

93250701

to MIDWEST FUNDING CORPORATION, an Illinois Corporation  
and whose address is 1020 31st Street, Suite 300, Downers Grove, IL 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93311269,  
COOK County Records, State of Illinois on real estate legally described as  
follows:

LOT 28 IN HIDDEN HILL, BEING A RESUBDIVISION IN THE EAST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
NOVEMBER 4, 1988 AS DOCUMENT NUMBER 88 511 435, IN COOK COUNTY, ILLINOIS.

DEPT-91 RECORDINGS \$23.00  
189279 TRAN 0200 05/10/93 14:59:00  
MAIL # \*93-350701  
COOK COUNTY RECORDER

93250701

PROPERTY ADDRESS: 922 WEST WOOD STREET, PALATKA, IL 60067  
TAX I.D.#: 02-16-415-015

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: April 20, 1993

MIDWEST FUNDING CORPORATION  
\_\_\_\_\_  
LINDA D. CORP  
MAGDA MURRAY

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

DU PAGE  
On April 20, 1993

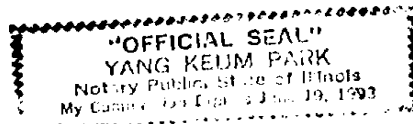
before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared LINDA D. CORP and MAGDA MURRAY

to me personally known, who, being duly sworn by me, did say that he/she is the  
ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY  
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed  
of said corporation.

Yang Keum Park  
Notary Public for the state of  
My commission expires:

(OFFICIAL SEAL)

ARLINGTON HEIGHTS



2312

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Property of Cook County Clerk's Office

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