RELEASE OF MORTGAGE BY LIGHTLAND FOR COMPANY OF THE COMPANY OF THE

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION	
United State of America corporation existing under the laws of the BONEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	for
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Conv	
Release and Quit-Claim unto THE BANK AND TRUST COMPANY OF ARLINGTON HEIGH	TS
as Trustee under Trust Agreement dated May 22, 1978 and known as	
Trust number 1779	****
of the County of Cook and State of Illinois, all the right, title, interest, claim or demi	ınd
whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 22110	
day of May , A. D. 19 78, and recorded in the Recorder's office of Caak Cour	
in the State of Allinois, ix Biokx XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
to the premises therein described, situated in the County of COOK and State of Illinois, as follows:	
to-wit:	
Lots 3 and , in Block 8 in Arlington Park a subdivision of the North half of the North West quarter (except the North 25 feet thereof) of Section 30, Township 42 North, Range 11 East of the Third Principal Meridian Lying 9325(8)	にか
North Fasterly of the Northerly line of the	J 5
right of way of the Chicago and Northwestern Railroad tompany, in fook County, Illinois,* DEPT-01 RECORDING	\$23,00
	15.27.00
. T#3333 TRAN 3804 05/10/93 . #7541 # *-93-350	
Tax No. 03-30-107-039-0000.	
1013 W. Oakton, Arlington Hts I. 60004	
In Tratimony Milerent, The said SKUK E FEDERAL SAVINGS AND LOAN ASSE	CIATION
hath hereunto caused its corporate seal to b	ke .
affixed, and these presents to be signed by its Vice President, and	d
attested by its ASSL. Secretary-Tribblek this 12th.	
day of May, A.D 19 89	
By Vallue Dead Presiden	
O(1)	
Attest: Judga K Tame at Secretary-Weeking	t b
STATE OF ILLINOIS	
County of Cook Sm. County of Cook Sm. County of Cook Sm. County of County Public in and for aid County County Public in and for aid County County of Cook County of Cook Co	,
in the State aforesaid, DO HEFEBY CERTIFY that	
the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION	
the VICE President of the SNORTE I EDERAL SAUTHOS AND EDITOR	
and INDRA K. RAMDASS personally known to me to be the ASSt. Secretary Pressured of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person	, I
and severally acknowledged that as such VICE President and ASSt.	
Secretary—Treasurer, they signed and delivered the said instrument of writing as Vice President and ASSI. Secretary—Treasurer of said corpora-	
tion and caused the corporate seal of said corporation to be admost the entry of the port of Directors of said corporation as their	/
tree and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	101
Pinkling to GIVEN under my hand and notarial seal, this 12 th day	(ろ)
Notary 10 / A. D. 1959 My Commusion express 1730/92 of the community of th	升
Phylles Sheima	'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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Release of Mortgage

BY CORPORATION

O. R. PRESS, Chicago

Property of Cook County Clark's Office

Prepared by

David A. Bridewell, Attorney

under the supervision of

620- 1651