UNOFFICIAL COPY.,,

	PREPARED BY		
	<u></u>		
	Internet Mortgage Company 1144 W. Lake Suite 204 Oak Park, IL 60301		
	1.		
	AND WHEN RECORDED MAIL TO	93350977	
	Wesav Mortgage Corporation	DEPT-01 RECORDING \$23	. •
	9060 E. Via Linda	. T#5555 TRAN 2487 05710793 16:19:0	Û
	Jocottsdale, Az 85258	・ 47778 t キークヨーヨジロタフフ ・ COOK COUNTY RICORDER	
	FOAN# 6/152287		
d.	Corporation Assign	nment of Real Estate Mortgage	
Ye.			-
	FOR VALUE RECEIVED the undersioned hereby grant Wesav Mortgage Corporation, an A all the rights, title and interest of undersion 3 in and to executed by JAMES D. FIREK and MARY ANN FI	orizona Corporation orithat certain Real Estate Mortgage dated MAY 5, 1993	
)	to INTERNET MORTGAGE COMPANY		
, i	a corporation organized under the laws of the state of and whose principal place of business is	ILLINOIS 144 WEST LAKE STREET #204	
į	and recorded in Book/Volume No. 93350976		
,	COOK Con	nty Records, Say of ILLINOIS	
	described hereinafter as follows:		
8			
	iki SEE ATTACHED	EXHIBIT "A"	
1400		75 SOC 377	
111	Commonly known as: 701 SOUTH BRAINTREE	DRIVE, SCHAUMBURG, IL 60193	
	TOGETHER with the note or notes therein described or and all rights accrued or to accrue under said Real Esta	referred to, the money due and to become due thereon with interest, ite Mortgage.	
	STATE OF TEXTINGS COUNTY OF COOK	Internet Mortgage Company	
	On MAY 5, 1993 Before me.	Aland CY - poli	
	the undersigned, a Notary Public in and for said County and	SY: David A. Napoli ITS: President/Owner	
	State, personally appeared DAVID A. NAPOLI		
	known to me to be the PRESIDENT/OWNER and	λ	
	known to me to be of the corporation herein which executed the within	BY: ITS:	
	instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation:	$\mathcal{L}_{\mathcal{L}}$	
1	that said instrument was signed and sealed on behalf of		
	said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges	WITNESS:	
9	said instrument to be the fregrect and deed of coldered corporation (OFFICIAL SEAL)	29	
	Notary Public Kirsten L. Harkin		
L	My Commission Expires 1 - 17 E. Commission Expires Nov. 19.	1996 THIS AREA FOR OFFICIAL NOTARIAL SEAL)	

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William !

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EXHIBIT "A"

LOT 13B IN SECOND RESUBDIVISION OF PART OF WEATHERSFIELD UNIT NO. 4, BEING A SUBDIVISION IN SECTIONS 20, 28 AND 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1962 AS DOCUMENT NO. 18495600 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-29-215-009

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