## UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

93350186

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, MORTGAGE UNLIMITED, INC. having its principal place of business at 6228 H. BROADHAY, CHICAGO, IL. 60660 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 40.27/-0010, all right, title and interest in and to that certain Mortgage dated MAY 3, 1993 and executed by

JOHN E. LYLES AND BONTTA COLE LYLES, HUSBAND AND WIFE as Mortgager in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles County on

as Document Number therein described as follows:

93350185

applicable to the property

LOT 34 AND THE SOUTH (1) PERT OF LOT 35 IN S.S. KIMBELL'S SUBDIVISION OF THE NORTH 1/2 OF LOT 10 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRL PRINCIPAL MERIDIAN (EXCEPT 25 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

13 -26-418-009

Property Address:

2533 N. ST. LOUIS AVENUE, CATCAGO, IL 60641

9335(186

Dated at CHICAGO

as of this

3RD day of C

MAY

19 93

Assignor: MORTGAGE, UNLIMITED, INC.

BY: Allie Michiga

RAFREL H. LAURILL

Its: PRESIDENT

its: LOAN OFFICER

STATE OF ILLINOIS

COUNTY OF COOK

DEFT-01 RECURDINGS

\$23 5**a** 

COOK COUNTY REFORER

MINNA WANG

, a notary public in and for said county and state atoresaid.

DO HEREBY CERTIFY, that LILIA SRICHINDA

and RAFAEL N. LAURILLA

respectively of MORTGAGE UNLIMITED, INC.

appeared before me this day in person and

acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of

for the uses and purposes therein set forth.

Given under my hand and notarial scal this

5TH day of

MAY

10 9

Notary Public

OFFICIAL SEAL
MINNA WANG
MOTARY PUBLIC: STATE OF ILLINOIS
MY COMMISSION EXPIRES 03 17:07

\*\*\*\*\*\*\*\*\*\*\*

LE CONTRACTOR DE LA CON

Return Recorded Doc To: Base One Martgage Corporation 1399 W. Hagins Road, 4th Floor Rossmant, R. 50018-4940 Attn: Post Closing Department