

UNOFFICIAL COPY

93350221

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 423 50 TR8888 TRAN 7876 05/10/93 14:14:00 #7416 # -93-350221 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc. 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 13 day of JUNE 1990, made by LESTER MCMURRAY LINDA R MILLER, AS HUSBAND AND WIFE

to MOUNTAIN STATES MORTGAGE and recorded as document No. 90306644 in Book at page in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See XXXXXXXX Legal Description on Back Permanent Real Estate Index Number(s): 28-35-103-011 Address(es) of Premises: 17681 SOUTH WINSTON DRIVE COUNTRY CLUB HILLS IL 60477 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 8 day of FEBRUARY 1993

Alan Knudson / Vice President Mountain States Mortgage Centers, Inc. (SEAL)

STATE OF Utah COUNTY OF Salt Lake ss.

I, MARY MILLS, notary public in and for said County, DO HEREBY CERTIFY that Alan Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

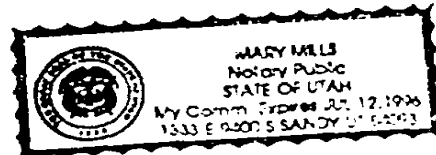
Returns To:

GARR & DEMAERTELAERE, CLYB: Attorneys at Law 50 Turner Ave. Elk Grove Village, Illinois 60007

8 day of FEBRUARY 19 93 MARY MILLS NOTARY PUBLIC Commission Expires

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC 1333 EAST 9400 SOUTH SANDY, UTAH 84093



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ISSUED

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Lot 45 in Winston Park Unit 2, being a subdivision in the Northwest 1/4 of Section 35, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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