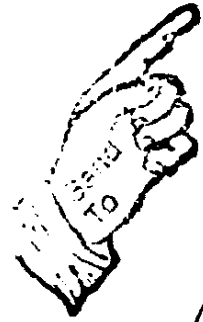


UNOFFICIAL COPY

OFFICIAL SEAL  
JANINE M. KLICH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/1/95

This document prepared by:

Return Recorded Doc to:  
Bank One Mortgage Corporation  
9399 W. Higgins Road, 4th Floor  
Chicago, IL 60630-4940  
Notary Public Department



Notary Public

Given under my hand and notary seal this 30TH day of APRIL, 19 93

for the uses and purposes therein set forth.

the free and voluntary act of  
acknowledged that they signed the foregoing instrument as their free and voluntary act and as

appeared before me this day in person and  
DO HEREBY CERTIFY, that Pat Pataramekin, VP  
and Charlene Ayres, VP  
respectively of First Mortgage Corp. of Chicago

I, Janine Klich, a notary public in and for said county and state aforesaid,

COUNTY OF

STATE OF ILLINOIS

BY: PAT PATARAMEKIN VICE PRESIDENT  
VIC: CHARLENE AYRES VICE PRESIDENT

BY: [Signature] Auct: [Signature]  
Assignor: FIRST MORTGAGE CORP OF CHICAGO

Dated at CHICAGO as of this 03TH day of APRIL 19 93

Property Address: 932 DODGE EVANSTON IL., 60202

Permanent Index Number: 10-24-123-061

93350294

BOOK COUNTY RECORDER

#1439 # \* -93-350294

1#9999 FROM 8274 85/16/93 12 59:00

DEPT-01 RECORDING

\$23.50

SEE ATTACHED LEGAL DESCRIPTION

93350294

therein described as follows:

as Mortgagee in favor of the undersigned as Mortgagee, recorded/register with the Recorder  
of Deeds/Recorder of Titles  
as Document Number  
County on  
applicable to the property

For and in consideration of Ten Dollars in hand paid and other good and valuable  
consideration received, the undersigned, First Mortgage Corp. of Chicago  
having its principal place of business at 3124 N. Irving Park, Chicago, IL 60618  
does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE  
CORPORATION having its office at 111 Monument Circle, Indianapolis, Indiana 46277-  
0010, all right, title and interest in and to that certain Mortgage dated APRIL 30, 1993  
and executed by NADER FOROUZI & IRANDOKHHT FOROUZI KNOWN AS HUSBAND AND WIFE

93350294

ASSIGNMENT OF MORTGAGE

93350294

31232

UNOFFICIAL COPY

Property of Cook County Clerk's Office

5 1380294

UNOFFICIAL COPY

93350194

93350294

PARCEL 1:  
 THAT PART OF LOTS 1 TO 4, INCLUSIVE, TAKEN AS A TRACT, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 1 FROM A POINT ON SAID NORTH LINE 18.54 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT (EXCEPTING THEREFROM THE NORTH 134.88 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE, AND EXCEPTING ALSO THE WEST 92.24 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) IN BLOCK 8 IN GRANIT'S ADDITION TO EVANSTON, BEING THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
 THE SOUTH 17.50 FEET OF THE NORTH 152.38 FEET, BOTH MEASURED AT RIGHT ANGLES TO THE NORTH LINE, ALL BEING OF THAT PART OF LOTS 1 TO 4, INCLUSIVE, TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 1 FROM A POINT ON SAID NORTH LINE 18.54 FEET, EAST OF THE NORTHWEST CORNER OF SAID LOT IN GRANIT'S ADDITION TO EVANSTON, BEING THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:  
 EASEMENTS AS SET FORTH IN THE DECLARATION AND PAGES 1 TO 4 INCLUSIVE OF EXHIBIT 1 THERETO APPROVED DATED DECEMBER 2, 1963 AND RECORDED JANUARY 13, 1964 AS DOCUMENT 19020637 MADE BY DOO-LEE BUILDERS, INC., A CORPORATION OF ILLINOIS AND AS CREATED BY THE DEED FROM WHEELING TRUST AND SAVINGS BANK, AS TRUSTEE, KNOWN AS TRUST NUMBER 713 TO GEORGE BLOCK AND FATH BLOCK, HIS WIFE DATED AUGUST 1, 1969 AND RECORDED NOVEMBER 27, 1969 AS DOCUMENT 21014762, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INTERESTS AND EGRESS OVER AND ACROSS THE SOUTH 10.0 FEET, AS MEASURED AT RIGHT ANGLES OF LOTS 1 TO 4, INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN GRANIT'S ADDITION TO EVANSTON, AFORESAID.

ALSO  
 THE WEST 3.0 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOT 1) OF THE EAST 148.22 FEET (AS MEASURED ALONG THE NORTH LINE OF LOT 1), EXCEPT THE NORTH 134.88 FEET AS MEASURED AT RIGHT ANGLES OF LOTS 1 TO 4, INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 IN GRANIT'S ADDITION TO EVANSTON, AFORESAID.

ALSO  
 THE SOUTH 5.0 FEET OF THE NORTH 139.88 FEET, AS MEASURED AT RIGHT ANGLES OF LOTS 1 TO 4, INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AND PARCEL 2 AFORESAID) IN GRANIT'S ADDITION TO EVANSTON, AFORESAID, IN COOK COUNTY, ILLINOIS.