IPERLOR MORICIACE AND FUNDING, 409 SAVOY COURT HAUMBURG, ILLINOIS 60193-1457 93350328 ND WHEN RECORDED MAIL TO SUPERIOR MORTGAGE AND FUNDING, NAME. ADDRESS 409 SAVOY COURT CITY & SCHAUMBURG, ILLINOIS 60193-1457 STATE LOAN NO. KENNEDY SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage 93350328 FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MAGNUM MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and increst of the undersigned in and to that certain Real Estate Mortgage executed by MICHAEL J. KENNEDY and SUSAN D. PERSON, HUSBAND AND WIFE and dated 5/7/93 SUPERIOR MORIGAGE AND FUNDING, INC. THE STATE OF ILLINOIS a corporation organized under the law of and whose principal place of business is 409 SAVOY COURT. SCHAUMBURG, ILLINOIS 60193-1457 and recorded in Book/Volume No. , page(s) , as Document No. County Records, State of ILLINOIS COOK described hereinafter as follows: 93250327 LOT 116 IN WEATHERSFIELD UNIT 2, BETT A SUBDIVISION IN THE SOUTHWEST QUARTER, SECTION 20 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1959 AS DOCUMENT JUNIL CLORA'S NO. 17587718 IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDINGS \$23.50 T#9999 TRAN 8279 05/10/93 14:29:00 #1474 # #--93-350328 COOK COUNTY RECORDER PIN 07-20-319-016 ALSO KNOWN AS: 1831 WHITTIER STREET, SCHAUMBURG, ILLINOIS 60193 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage. SUPPRIOR MORTGAGE AND FUNDING, INC. STATE OF ILLINOIS COUNTY OF COOK On May 7th, 1993 the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Steve M. Fried appeared to me personally known, who, being duly sworn by me, did By: say that he/she is the President Its: of the corporation named herein which executed the within instrument

UNOFFICIAL COPY

STEVE FRIED

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CAUSERO

STATE OF ILLINO:

Witness

OFFICIAL

EON :

MOTARY PUBLE

that the seal affixed to said instrument is the corporate seal of said

corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the

ILLINOIS

11/16/95

free act and deed of said corporation

My Commission Expires_

COOK,

NOTARY PUBLIC.

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