

# UNOFFICIAL COPY

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## ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST IN DEED OF TRUST

**FOR VALUE RECEIVED**, the undersigned assignor ("Assignor") does hereby grant, bargain, sell, assign, transfer and convey to the following assignee ("Assignee"):

Midstates Resource Corp., a corporation organized under the laws of the state of Iowa  
14803 Frontier Road, Omaha, NE 68138

all of Assignor's right, title and interest in and to that certain Mortgage or Deed of Trust, a copy of which is attached hereto as Exhibit "A", which encumbers the real property more particularly described therein, together with all the indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured thereby.

THIS ASSIGNMENT is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

Doc # 26634730

ASSIGNOR:

Resolution Trust Corporation as  
Receiver for  
Arlington Heights Savings Association,  
F.A., Arlington Heights, Illinois

*see attached  
legal*

By:

*S. Murray*  
Steven C. Murray (also known as S. Murray),  
Attorney-in-fact under Limited Power of Attorney dated March 16, 1993

RECORDINGS \$23.50  
TRAN 0206 05/11/93 09:18:00  
#1572 # 93-351676  
COOK COUNTY RECORDER

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S This Instrument Filed For Record  
Only. It Has Not Been Examined As To Its  
Execution Or As To Its Effect Upon Title.  
As An Accommodation

STATE OF MISSOURI  
COUNTY OF PLATTE

)  
) ss.

The undersigned, a notary public in and for the above said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared S. MURRAY as Attorney-in-Fact for Resolution Trust Corporation, solely in its capacity as Receiver for Arlington Heights Savings Association, F.A., Arlington Heights, Illinois as specified above, and being duly sworn by and personally known to the undersigned to be the person who executed the foregoing instrument on behalf of said principal, acknowledged to the undersigned that s/he voluntarily executed the same for the purposes therein stated as the free act and deed of said principal.

WITNESS my hand and official seal, this 8<sup>th</sup> day of April, 1993.

[SEAL]

93351676

*Linda M. Douda*  
Notary Public for the State of Missouri  
Residing At: 4900 Main Street, Kansas City, MO 64112  
My Commission Expires: \_\_\_\_\_

LINDA M. DOUGLAS  
Notary Public Notary Seal  
STATE OF MISSOURI  
Platte County  
My Commission Expires: Dec. 23, 1994



*Midstates Resources Corp.  
14803 Frontier Rd.  
Omaha, Ne 68138*

*2350*

MIDSTATES RESOURCES CORP  
14803 FRONTIER ROAD  
OMAHA NE 68138

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Property of Cook County Clerk's Office

MURKIN

THIS MORTGAGE is made this 23RD day of APRIL, 1983

MICHAEL J. CONSIDINE AND THERESA CONSIDINE, HIS WIFE

{herein "Borrower"}, and the Mortgagee, ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA whose address is 25 EAST CAMPBELL STREET, ARLINGTON HEIGHTS, ILLINOIS 60005 {herein "Lender"}.

WHEREAS, Borrower is indebted to Lender in the principal sum of ELEVEN THOUSAND AND 00/100 Dollars, which indebtedness is evidenced by Borrower's note dated APRIL 23, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on JUNE 1, 1986;

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 10 IN BLOCK 19 IN HOFFMAN ESTATES 11, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED IN AUGUST 6, 1926) OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, AND THE NORTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT 16, 515, 708, IN COOK COUNTY, ILLINOIS.

THIS IS A SECOND MORTGAGE AND AS SUCH IS SUBORDINATE TO THE LIEN OF THE FIRST MORTGAGE DATED OCTOBER 18, 1977 AND RECORDED NOVEMBER 1, 1977 AS DOCUMENT NO. 24173917 IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS.

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THIS MORTGAGE IS A SECOND MORTGAGE

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8/1/2011