

UNOFFICIAL COPY,

Return to: (enclose sell addressed stamped anyelope)

Household Bank, f.s.b.

Addenss: 100 Mittel Drive Wood Dale, Illinels

CECILY This instrument Prepared by:

Froperty Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. #(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE FROM CORPORATION

93351770

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes burein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That THE CHIEF FINANCIAL GROUP

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of------TEN-----TEN----------Dollars. and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.J., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or relore the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, here granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 1ST marie by MAY, 1993

PAUL DICKEY AND MARICA MIKLAJ, NOW KNOW AS MARICA MIKLAJ-DICKEY, HIS WIFE.

and recorded in Official Records Book 43 - 35/168 Page , public records of County, upon the following described piece or parcel of land, situate and being in cook County, to wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.50 T#9999 TRAN 8292 95/11/93 11:59:00 #1686 # M--93-351770

COOK COUNTY RECORDER

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the BTH day of WAY, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 1ST

day of MAY, 1993

STATE OF ILLINOIS **COUNTY OF** COOK

TAX ID #09-24-407-026

JANICE FUGLSANG

Notary

Public

day of MAY, 1993 The foregoing instrument was acknowledged before me this by JANICE FUGLSANG

an authorized representative of the corporation, on behalf of the corporation

My Commission expires:

(Seal)

"OFFICIAL SEAL" **RONDA GRUBB** Notary Public, State of Illinois My Commission Expires 03/11/95

HMS 5032 - HMU 8203 1/93 Loan Number 8469423

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LOT 58 IN K.L. GRENNAN REALTY TRUST EIGHTH ADDITION TO GRENNAN HEIGHTS, A THE HE 12, L. SORTING CLARK'S OFFICE SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHP 41 NORTH, RENGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

1000 to 1000

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