

UNOFFICIAL COPY

This instrument was prepared by Tracy Woulter for CUNA Mortgage Corporation whose address is as follows: 8601 Greenway Blvd Middleton, Wisconsin 53562 P O BOX 1332 Madison, Wisconsin 53701-1332

Tracy A. Woulter, Notary Public

MY COMMISSION EXPIRES: 9-29-96
GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS [ ] DAY OF April, 1993.
voluntary act, and in the free and voluntary act and deed of said Corporation
to authorized given by the Board of Directors of said Corporation
and caused to Corporate Seal of said Corporation to be affixed thereto, pursuant
Vice President and Assistant Secretary of said Corporation
and Assistant Secretary, they signed and delivered the said instrument in
before me this day in person and severally acknowledged that as such Vice President
me to be the same persons whose names are subscribed to the foregoing instrument appeared
of CUNA Mortgage Corporation, and personally known to
and Patricia M. Nelson personally known to me to be the Assistant Secretary
to me to be the Vice President of CUNA Mortgage Corporation
afore said, do hereby certify that David M. Hardy, a Notary Public in and for said County and State
I, Tracy A. Woulter, a Notary Public in and for said County and State
STATE OF Wisconsin
COUNTY OF Dane

93351930
Access: Patricia M. Nelson, Assistant Secretary
By: David M. Hardy, Vice President

Debra M. Hanzel, Mortgage Relations Clerk
Arlene A. Ruid, Data Control Clerk

WITNESSED:
CUNA Mortgage Corporation
day of April, 1993.

IN WITNESS THEREOF, SAID CUNA Mortgage Corporation has caused the Corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary at
CUNA Mortgage Corporation
day of April, 1993.

FOR VALUE RECEIVED, the undersigned CUNA Mortgage Corporation does hereby certify that a real estate mortgage now owned by it, dated October 23, 1986, in the original amount of \$ 50,000.00, made by Daniel E. Buckley and Mary A. Buckley, Husband and Wife as mortgagors to CUNA Mortgage Corporation as mortgagee, and duly recorded on October 29, 1986 as Document # 3562396, in Book # , Page # , in the office of Cook County, State of Illinois, and the mortgage in, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the County Recorder is hereby authorized and directed to release and discharge the same of record.

93351930
SATISFACTION OF MORTGAGE
CMC# 6103477

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93251930

LOT FIVE (5) IN AXEL M. ANDERSEN'S SUBDIVISION OF THE NORTH WESTERLY  
NINE (9) FEET OF LOT ELEVEN (11) AND ALL OF LOT TWELVE (12) TO  
TWENTY-ONE (21) BOTH INCLUDE IN BOWMAN'S SUBDIVISION OF PART OF THE  
NORTHWEST FRACTIONAL QUARTER (1/4) OF FRACTIONAL SECTION NINE (9),  
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office