

UNOFFICIAL COPY

2 OF 3 INSTRUMENTS  
POSTEE'S DEED

93351019

Form 2459 Rev. 5-77

Individual

The above space for recorder's use only

THIS INDENTURE, made this 19TH day of MARCH, 1993, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 9TH day of MAY, 1989, and known as Trust Number 108303-05 party of the first part, and DAYTON HUDSON CORPORATION, 33 SOUTH SIXTH STREET, MINNEAPOLIS, MN

party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE EXHIBIT ATTACHED HERETO AND MADE A PART HEREOF.

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

187.50

COOK County  
REAL ESTATE TRANSACTION TAX

990.00

93351019

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

COOK County  
REAL ESTATE TRANSACTION TAX

34.25

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

660.00

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
as Trustee, as aforesaid, and not personally.



By \_\_\_\_\_ VICE PRESIDENT

Attest \_\_\_\_\_ ASSISTANT SECRETARY

STATE OF ILLINOIS, }  
COUNTY OF COOK } SS.

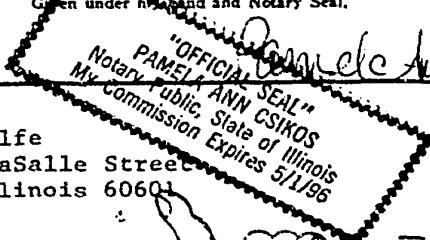
THIS INSTRUMENT PREPARED BY  
J. MICHAEL WHELAN  
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
33 N. LASALLE  
CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under Hand and Notary Seal.

Date 03/19/93

Notary Public



NAME Alan Salle  
STREET Rudnik & Wolfe  
CITY 203 North LaSalle Street  
Chicago, Illinois 60601

OR

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

VACANT LOT CORNER MEACHAM &  
HIGGINS ROAD  
SCHAUMBURG, IL

07-13-300-035

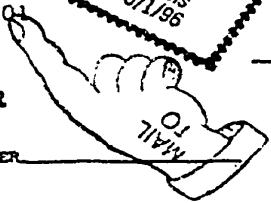
DEPT-01 RECORDINGS  
147777 IRAN 5446 05/10/93  
147467 #--93-3551019  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
1090.00

29144  
VILLAGE OF SCHAUMBURG  
DEPT. OF FINANCE  
AND ADMINISTRATION  
DATE 3-7-93

AMT. PAID 4065.00

30301019  
Notary Illinois



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Release

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
1998

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
1998

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
1998

93351(19

Property of Cook County Clerk's Office

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## EXHIBIT A

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF SAID QUARTER QUARTER SECTION WITH THE WESTERLY LINE OF MEACHAM ROAD AS WIDENED, BEING A LINE OF 70.00 FEET, AS MEASURED AT RIGHT ANGLES, WEST OF AND PARALLEL WITH THE EAST LINE OF SAID QUARTER QUARTER SECTION; THEN NORTH 00 DEGREES 40 MINUTES 53 SECONDS EAST ALONG SAID WESTERLY LINE OF MEACHAM ROAD, 325.99 FEET; THENCE NORTH 89 DEGREES 19 MINUTES 07 SECONDS WEST AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, 659.99 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 19 MINUTES 07 SECONDS WEST ALONG THE WESTERLY EXTENSION OF SAID LAST DESCRIBED RIGHT ANGLE LINE, 541.50 FEET TO AN INTERSECTION WITH THE EAST LINE OF NATIONAL PARKWAY (FORMERLY STATE PARKWAY) IN PARK ST. CLAIRE UNIT 2, BEING A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1991 AS DOCUMENT NO. 91603720; THENCE NORTH 00 DEGREES 36 MINUTES 43 SECONDS EAST ALONG SAID EAST LINE OF NATIONAL PARKWAY, 894.31 FEET TO AN INTERSECTION WITH THE SOUTHERLY LINE OF HIGGINS ROAD AS WIDENED; THENCE SOUTH 80 DEGREES 09 MINUTES 11 SECONDS EAST ALONG SAID SOUTHERLY LINE OF HIGGINS ROAD AS WIDENED, 546.58 FEET;

THENCE SOUTH 00 DEGREES 36 MINUTES 43 SECONDS WEST, 383.71 FEET;

"	NORTH 89	"	23	"	17	"	WEST,	48.00	
" ;	"	SOUTH 00	"	36	"	43	"	WEST,	269.48
" ;	"	SOUTH 89	"	23	"	17	"	EAST,	10.00
" ;	"	SOUTH 00	"	36	"	43	"	WEST,	55.00
" ;	"	SOUTH 89	"	23	"	17	"	EAST,	40.00
" ;	"	SOUTH 00	"	36	"	43	"	WEST,	99.06

TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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01/11/2011



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03-16-2018