

PREPARED BY:

BARBARA KONOPKA  
1000 E. WOODFIELD ROAD - SUITE 210  
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

93351146

FAST TRACT SERVICES / 5000170

AND WHEN RECORDED MAIL TO  
MORTGAGE CAPITAL CORPORATION

111 East Kellogg Blvd., Ste. 215  
St. Paul, MN 55101  
Attn: Lisa Chase

DEPT-01 RECORDING \$25.00  
T45585 TRAN 2570 05/11/93 11:36:00  
#7895 # --93-351146  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

0020001209

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FBS MORTGAGE CORPORATION, A Nevada Corporation, P.O. Box 1199, Minneapolis, Minnesota 55440 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 27, 1991 executed by SHAJAN VARUGHESE AND MARY SHAJAN, HUSBAND AND WIFE

to MORTGAGE CAPITAL CORPORATION a corporation organized under the laws of THE STATE OF MINNESOTA and whose principal place of business is 111 E. Kellogg Blvd., Suite 215, St. Paul, Minnesota 55101

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 07-02-91 3977309  
COOK County Records, State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

16-433-044 - 0000

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WITHDRAWN FROM TOLLERS  
By Doc 93264513

Commonly known as:  
4835 ENFIELD AVENUE, SKOKIE, IL 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MINNESOTA  
COUNTY OF RAMSEY

On 07-19-91 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Tim S. Rath known to me to be Executive Vice President and Lisa J. Chase known to me to be Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the true act and deed of said corporation.

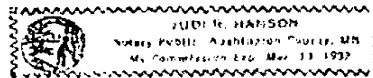
MORTGAGE CAPITAL CORPORATION

BY: Tim S. Rath  
ITS: Executive Vice President

BY: Lisa J. Chase  
ITS: Vice President

WITNESS:

Notary Public \_\_\_\_\_ County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RETURN TO BOX 273

DPS 732

25.00

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Property of Cook County Clerk's Office

93351146

878 808

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## LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 18.83 FEET OF THE NORTH 98.66 FEET (AS MEASURED ALONG THE WEST LINE) OF THAT PART OF LOT 4 TO 16 INCLUSIVE, TAKEN AS A TRACT, LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 6, 5.67 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 6, TO A POINT IN THE SOUTH LINE OF SAID LOT 6, 5.56 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 6; ALSO THAT PART OF LOTS 4 TO 16 INCLUSIVE, TAKEN AS A TRACT, LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 6, 5.67 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 6, TO A POINT IN THE SOUTH LINE OF SAID LOT 6, 5.56 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 6 (EXCEPT THE WEST 33 FEET AND EXCEPT THE NORTH 98.66 FEET, AS MEASURED ALONG THE WEST LINE THEREOF) IN BLOCK 27 IN THE BRONX, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 219388, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR1719372, FOR INGRESS AND EGRESS.

Cook County Clerk's Office

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