UNOFFICIAL COPY

93251264

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 8139871/(BUCK)

PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby antitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the ligh, force, and effect of said Mortgage.

Mortgager: Fichiand A. Buck and donna M. Buck, Husband and Wife Mortgage: MC://CAGE INVESTORS CORP.
Loan Amount: 7:.0/0.00
Dete Of Mortgage: (2-)5-90
Date Of Recording: 9-7:-90
Pin Number: 07-14-31:-0/3
Prop Addr: 585 EAST TH 4C KER, HOFFMAN ESTATES, IL.
Doclinstrument #: 905351/2
SEE ATTACHMENT "A" FOR LECAL DESCRIPTION

\$23.0 7\$5555 TRAN 2564 05/11/93 11:23:00 \$7881 ÷ *-93-351264

COOK COUNTY RECORDER

DEPT-01 RECORDING

and recorded in the records of COCK	County, ILLINOIS,
IN WITNESS WHEREOF, the undersigned has cause.	hese presents to be executed on
,	MENCHANTS MORTGAGE CORP.
•	With Innice
· .	BETHU. PIZZINO ()
	AUTHORIZED SIGNER
STATE OF OHIO)	T_{α}
) ss	0,
COUNTY OF MONTGOMERY	
On this APRIL 19, 1993 , before me,	the undersigned, a Notary Public in said State.
personally appeared <u>BETH L. PIZZINO</u>	and
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as AUTHORIZED SIGNER and	
respectively, on behalf of MERCHANTS MORTGAGE CORP.	
acknowledged to me, that they, as such officers,	being authorized so to do, executed the foregoing
	ed and that such Corporation executed the within
instrument pursuant to its by-laws or a resoluti	on of its Board of Directors
WITNESS My hand and official seal.	BAILE. Illlelm
ָדָ ט ַא	ARY PUBLIC JANET E. WILHELM, Notary Public
	in and for the State of Ohlo My Commission Expires October 20, 1997

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Proberty of Cook County Clerk's Office

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