KNOW ALL MEN BY THESE PRESENTS, THAT NED MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

KENNETH M. JOHNSON AND RACHAEL L. JOHNSON, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NUD MORTGAGE COMPANY OF THE SECOND PART. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE RECORDED IN BOOK PAGE DATE OF RECORDING

09-03-31

DOCUMENT NUMBER

91451895

PERMANENT INDEX

NUMBER

10-12-310-008-0000

08-29-91

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 2404 GRANT ST EVANSTON IL 60201

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MURTGAGE HEREIN MENTIONED ON 12-31-92, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID. RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON APRIL 02, 1993.

IN THE PRESENCE OF:

BY:

R. A. AICKSON ASSISTANT VICE PRESIDEN

900 TOWER DRIVE, TROY, MI 48098

NED MORTBAGE COMPANY

FELDMAN

STATE OF MICHIGAN)SS

COUNTY OF OAKLAND)

ON 04-02-93 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-KNOWN TO ME TO BE THE PERSON WHO EXECUTED NAMED R. A. HICKSON THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF WAD MURTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY James L. Wells 300 TOWER DR., STE 1200 TROY, MI 48098

WHEN RECORDED RETURN TO: KENNETH M JOHNSON RACHEL L JOHNSON 2404 GRANT STREET EVANSTON

IL 60201

MARY ANN REID

NOTARY PÚBLIC, MACOMB COUNTY, MI ACTING IN DAKLAND COUNTY

MY COMMISSION EXPIRES 07-09-96

DEFT-91 RECORDING

\$23.50

T#8888 TRAN 7995 05/11/95 10:48:00

初始 # ×--93-352854

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

County, Illinois:
THE EAST 17 FEET OF LOT 28 AND ALL OF LOT 29 IN BLOCK 5 IN
COMMONS AND BEST'S ADDITION TO EVANSTON, SECTION 11 AND SECTION
12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

93352854