## UNOFFICIAL COP\$2865

RELEASE OF MORTGAGE

LOAN NO. 611637-0

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY CHICAGO TITLE AND TRUST COMPANY A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 24, 1984 AND KNOWN AS TRUST NUMBER 10585865

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE 11-15-90 RECORDED IN BOOK PAGE

DATE OF RECORDING 11-23-90

DOCUMENT NUMBER 90571354

PERMANENT INDEX NUMBER

07-24-302-016-1463

(SEE ATTACKED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 1375 WILLIAMSBURG CT

SCHAUMBURG IL 60193

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-18-92, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGEN OF RECORD.

WITNESS THE DUE EXECUTION HUREOF ON APRIL 06, 1993.

IN THE PRESENCE OF:

BY:

R.A. MICKSON ASSISTANT VICE PRESIDENT

900 TOWER DRIVE, TROY, MI 48098

NBD MORTGAGE COMPANY

STATE OF MICHIGAN )SS COUNTY OF OAKLAND )

ON 04-06-93 BEFORE ME. THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBC NORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY James L. Wells 900 TOWER DR., STE 1200 TROY, MI 48098

WHEN RECORDED RETURN TO: JOHN D MOSS III JOHN D MOSS JR 180 N STETSON STE 5000 IL 606C1 CHICAGO

MARY ANN RÉID

NOTARY YUBLIC, MACOMB COUNTY, MI ACTING IN OAKLAND COUNTY

MY COMMISSION EXPIRES 07-09-96

DEFT-01 RECORDING

\$23.50

T#8888 TRAN 7995 95/11/93 10:50:00 ×--93--352865 #7657 #

COCK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

## UNOFFICIAL COPY

UNIT NO 52096-RD-1 IN LEXINGTON GREEN II AS DELINEATED ON A SURVEY OF PARTS OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HERBINAFTER REFERPAD TO AS PARCEL)

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEB UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KYAMI AS TRUST NUMBER 21741 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23863582 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING PROM RT. SAID
COOK COUNTY CLORATS OFFICE SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORT( )H SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS