

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

DEPT-01 RECORDING \$37.00
T#8888 TRM #014 05/11/93 11:33:00
#7700 # 93-352907
COOK COUNTY RECORDER

Send Any Notices to Assignee.

Assignment of Mortgages

THIS ASSIGNMENT is made by RESOLUTION TRUST CORPORATION ("RTC"), a corporation existing under the laws of the United States of America, as Conservator for Transohio Federal Savings Bank ("New Transohio"), as successor in interest to the RTC as Receiver for Transohio Savings Bank ("Old Transohio"), whose address is 1250 Superior Avenue, Cleveland, Ohio 44114 ("Assignors") to KEYCORP MORTGAGE INC., a Maryland Corporation, 205 Park Club Lane, Buffalo, NY 14231 ("Assignee").

RECITALS

WHEREAS, on July 10, 1992, Transohio Savings Bank was closed by the Office of Thrift Supervision ("OTS") pursuant to Section 5(d)(2)(a) of the Home Owners Loan Act of 1933 ("HOLA") as amended by Section 310 of the Financial Institutions Reform, Recovery and Enforcement Act of 1989 ("FIRREA"), OTS pursuant to order number 92-307 appointed the Resolution Trust Corporation ("RTC") as Receiver for Transohio Savings Bank.

WHEREAS, on July 10, 1992, the OTS by order #92-307 chartered Transohio Federal Savings Bank as a federal mutual savings bank, and pursuant to Section 5(d)(2)(B)(i) of HOLA, appointed the RTC as Conservator for Transohio Federal Savings Bank.

WHEREAS, on July 10, 1992, the RTC as Receiver for Transohio Savings Bank and the RTC as Conservator for Transohio Federal Savings Bank entered into a Purchase and Assumption Agreement whereby the RTC as Conservator for Transohio Federal Savings Bank purchased substantially all the assets, deposits and secured liabilities of RTC as Receiver for Transohio Savings Bank.

WHEREAS, as a result of the transfer from the RTC as Receiver for Transohio Savings Bank to the RTC as Conservator for Transohio Federal Savings Bank, RTC as Conservator of Transohio Federal Savings Bank having a mailing address of 1250 Superior Avenue, Cleveland, Ohio 44114 is the owner and holder of the below mentioned Note and Mortgage, and by these presents does convey, grant, bargain, sell, assign, transfer and set over the mortgages described in Schedule "A", attached hereto and made a part hereof, to the Assignee, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said mortgages are recorded in the State of IL County of Cook

This assignment is made without recourse to the Assignor, its successors and assigns.

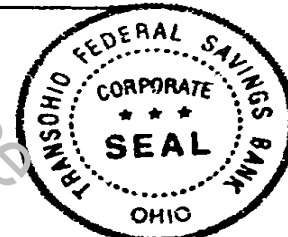
IN WITNESS WHEREOF, the Resolution Trust Corporation as Conservator for Transohio Federal Savings Bank has executed this assignment by a duly authorized officer of Transohio Federal Savings Bank, as authorized by a Resolution dated 12/14/92.

93352907

RESOLUTION TRUST CORPORATION, as Conservator for Transohio Federal Savings Bank and as Receiver for Transohio Savings Bank

By: Marlene Conley
Marlene Conley
Vice President, Transohio Federal Savings Bank as authorized by Resolution Trust Corporation as Conservator for Transohio Federal Savings Bank and as Receiver for Transohio Savings Bank.

Jean Sablan
Attest: Jean Sablan
Assistant Secretary



State of California
County of Santa Clara

On December 15, 1992, before me the undersigned, a Notary Public for said County and State, personally appeared Marlene Conley personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President - Assignments of TRANSOHIO FEDERAL SAVINGS BANK and that she executed the foregoing instrument pursuant to a resolution of the Managing Agent of the Resolution Trust Corporation as Conservator for Transohio Federal Savings Bank and as Receiver for Transohio Savings Bank and that such execution was done as the free act and deed of the Resolution Trust Corporation, Conservator for Transohio Federal Savings Bank.

Carmen A. Lucero
Notary: Carmen A. Lucero
My Commission Expires March 10, 1995

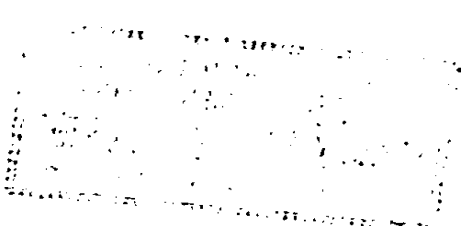
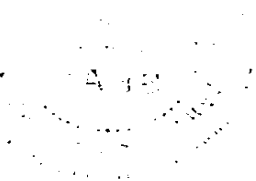


Prepared by: R S Stone
Peelle Management Corporation
P.O. Box 1710 Campbell CA
P.O. PL 088766 STCO 12-031 IL Cook
FNL#L S8 352.ke TSB 134 90134 1 050 FNM 203 021940-0203

Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

Peel PL 088766

Page: 2

State-County 12-031 IL Cook

Prepared by: Peele Management Corporation

Document#: 021940-0203

Schedule "A" to Assignment

Assignor: RESOLUTION TRUST CORPORATION
Assignee: KEYCORP MORTGAGE INC.

Original Mortgagors / Recording references:

1st Ln #: 093610960 2nd Ln #: 6575790 Inv. #: 1655352136 pnc: 37178

Mortgagor: John A. Holderned, Maxine J. Holderned

Mortgagee: Omni Mortgage Company

Recorded on: 01/03/90 Instrument: 90002038

Tax ID #: 03-08-213-022

Property: 003060 Daniels Court, Arlington Heights, IL

SEE ATTACHED LEGAL DESCRIPTION

1st Ln #: 093613314 2nd Ln #: 6580459 Inv. #: 1655352151 pnc: 37923

Mortgagor: Marie T. Giacopelli, Anthony V. Giacopelli, *

Mortgagee: Omni Mortgage Company

Recorded on: 12/28/89 Instrument: 89817951

Tax ID #: 07-33-100-005

Property: 001128 Regency Court, Schaumburg, IL

* KAREN M GIACOPELLI

SEE ATTACHED LEGAL DESCRIPTION

1st Ln #: 093613344 2nd Ln #: 6580556 Inv. #: 1655352152 pnc: 37939

Mortgagor: Janet M. Hunt

Mortgagee: Omni Mortgage Company

Recorded on: 12/29/89 Instrument: 89820583

Tax ID #: 07-24-301-003

Property: 000081 Whitman Drive, Schaumburg, IL

SEE ATTACHED LEGAL DESCRIPTION

Clerk of Cook County Clerk's Office

93352907

UNOFFICIAL COPY

LOAN NUMBER: 093610960
ST-CO CODE: 12-031

=====

EXHIBIT "A"

UNIT NUMBER 205 IN BUILDING 2 IN FRENCHMAN'S COVE TOWNSHOME CONDOMINIUM, A DELINEATED ON A SURVEY OF A PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "0" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89505617, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

=====

Property of Cook County Clerk's Office

93352907

UNOFFICIAL COPY

LOAN NUMBER:
ST-CO CODE:

093613314
12-031

EXHIBIT "A"

THAT PART OF LOT 15 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NO. 88598270 DESCRIBED AS FOLLOWS; COMMENCING AT THE MOST WESTERLY SOUTH WEST CORNER OF LOT 15; THENCE NORTH 25 DEGREES 45 MINUTES 30 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 15 A DISTANCE OF 78.91 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 25 DEGREES 45 MINUTES 30 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 15 A DISTANCE OF 17.00 FEET; THENCE NORTH 64 DEGREES 28 MINUTES 38 SECONDS EAST 106.08 FEET TO A POINT ON A CURVE BEING THE EASTERLY LINE OF SAID LOT 15; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, BEING THE EASTERLY LINE OF LOT 15, BEING CONCAVE TO THE NORTH EAST, HAVING A RADIUS OF 63.00 FEET, HAVING A CHORD BEARING OF SOUTH 25 DEGREES 24 MINUTES 20 SECONDS EAST FOR A DISTANCE OF 17.05 FEET; THENCE SOUTH 64 DEGREES 28 MINUTES 38 SECONDS WEST 107.97 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
S2052907

UNOFFICIAL COPY

Property of Cook County Clerk's Office

FILED 2011/11/18

UNOFFICIAL COPY

9 3 3 5 2 9 0 7

LOAN NUMBER: 093613344
ST-CO CODE: 12-031

EXHIBIT "A"

THAT PART OF LOT 11 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 88598269 RECORDED DECEMBER 29, 1988 DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 11; THENCE NORTH 01 DEGREES 21 MINUTES 25 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 11 A DISTANCE OF 25.00 FEET; THENCE SOUTH 88 DEGREES 29 MINUTES 09 SECONDS EAST 127.70 FEET TO A POINT A CURVE, BEING THE EASTERLY LINE OF SAID LOT 11; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, BEING THE EASTERLY LINE OF LOT 11 BEING CONCAVE TO THE EAST, HAVING A RADIUS OF 265.00 FEET, HAVING A CHORD BEARING OF SOUTH 4 DEGREES 34 MINUTES 53 SECONDS WEST FOR A DISTANCE OF 25.05 FEET THENCE NORTH 88 DEGREES 29 MINUTES 09 SECONDS WEST 126.30 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

93352907