

UNOFFICIAL COPY
93352925

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2525442/(LOGAN)

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DONALD LOGAN AND MARY LOGAN, HUSBAND AND WIFE
Mortgagee: TRAVELERS MORTGAGE SERVICES, INC.
Loan Amount: 37,895.00
Date Of Mortgage: 04-07-89
Date Of Recording: 04-12-89
Pin Number: 20-27-121-003
Prop Addr: 7425 SOUTH INDIANA, CHICAGO, IL 60619
Doc/Instrument #: 89160375
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
TAG880 TRAN 8015 05/11/93 11:46:00
#7718 # *93-352925
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 12, 1993.

GE CAPITAL MORTGAGE SERVICES, INC
F.K.A TRAVELERS MORTGAGE SERVICES, INC.

Bonnie A. Hunsinger
BONNIE A. HUNSINGER
VICE PRES DEIT
Jean L. Phillips
JEAN L. PHILLIPS
ASSISTANT SECRETARY

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

On this APRIL 12, 1993, before me, the undersigned, a Notary Public in said State, personally appeared BONNIE A. HUNSINGER and JEAN L. PHILLIPS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC

Coleen Shannon

COLEEN SHANNON
Notary Public of New Jersey
My Commission Expires August 10, 1997



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STATE OF ILLINOIS
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Loan No. 2525442 (LOGAN)

ATTACHMENT "A"

PROPERTY TAX INDEX NUMBER: 20-27-121-008
THE SOUTH 32 FEET 5 INCHES OF THE NORTH 62 FEET 5 INCHES OF LOT
10 IN BLOCK 10 IN PRESCOTT'S SUBDIVISION OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J= R03.139391

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