

UNOFFICIAL COPY

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93352942

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **2312130/(MATHIS)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOHN MATHIS, A BACHELOR
Mortgagee: TRAVELERS MORTGAGE SERVICES, INC.
Loan Amount: 58,397.57
Date Of Mortgage: 11-19-98
Date Of Recording: 11-23-98
Pin Number: 25-09-100-750
Prop Addr: 9554 SOUTH EVERHALD, CHICAGO, IL 60628
Doc: Instrument #: 88-541654
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT 411 RECORDING \$23.00
738880 TRAVN 8815 05/11/93 11:48:00
47735 * 93-352942
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 20, 1993

GE CAPITAL MORTGAGE SERVICES, INC
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

Bonnie A. Hunsinger
BONNIE A. HUNSINGER
VICE PRESIDENT
Jean L. Phillips
JEAN L. PHILLIPS
ASSISTANT SECRETARY

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

On this APRIL 20, 1993, before me, the undersigned, a Notary Public in said State, personally appeared BONNIE A. HUNSINGER and JEAN L. PHILLIPS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Marybeth Gundersen
MARYBETH GUNDERSEN
Notary Public of New Jersey
My Commission Expires February 27, 1997



23.005
M.S.

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SECRET

Property of Cook County Clerk's Office

SECRET

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2312130(MATHIS)

ATTACHMENT "A"

PROPERTY TAX INDEX NUMBER: 25-09-100-056
LOT 23 (EXCEPT THE NORTH FEET THEREOF) AND ALL OF LOT 24 IN BLOCK
4 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF
THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

J#R03.141136

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