

UNOFFICIAL COPY 9352994

Know all Men by These Presents, That The Merchants National Bank of Aurora, a banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto.....

EE M. BOLTON

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage, bearing date the 16TH day of MARCH A. D. 1987 and recorded in the Recorder's office of COOK County and State of ILLINOIS in Book..... of..... on page..... as document No. 87145602* to the premises therein described and which said Mortgage was made to secure A certain principal promissory note..... described in said Mortgage and bearing even date with said Mortgage, for the principal sum of TWENTY FIVE THOUSAND AND NO/100 Dollars, said note..... having been fully paid and cancelled.

In Witness Whereof, the said The Merchants National Bank of Aurora has caused these presents to be executed by its duly authorized officers, and its corporate seal to be hereunto affixed this 24TH day of APRIL A. D. 1993.

#12-02-410-042

Fred Cadena

FRED CADENA, LOAN REVIEW SPECIALIST

THE MERCHANTS NATIONAL BANK OF AURORA,
By *Joyce L. Sivertsen*
JOYCE L. SIVERTSEN, VICE - President.

SEE ATTACHED

STATE OF ILLINOIS }
COUNTY OF KANE }

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE HOLDER OF THE RECORD OF DEEDS DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

23.50

I, LAURA E. CARRERA, a Notary Public in and for said County, in the State MS

aforesaid do hereby certify that JOYCE L. SIVERTSEN President of The Merchants National Bank of Aurora, and FRED CADENA respectively, and personally known to me to be such VICE President and LOAN REVIEW SPECIALIST respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such VICE President and LOAN REVIEW SPECIALIST, respectively, as aforesaid, and as the free and voluntary act of the said The Merchants National Bank of Aurora, for the uses and purposes therein set forth.

OFFICIAL MSEA and Notarial Seal this 24TH day of APRIL A. D. 1993
LAURA E. CARRERA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/28/96

Laura Carrera

Notary Public

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Property of Cook County Clerk's Office

93252994

10/10/10

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DEPT-01 RECORDING \$23.50
T#0000 TRAN 0036 05/11/93 12:22:00
#7787 # *-93-352994
COOK COUNTY RECORDER

PARCEL 1:

That part lying South of a line drawn from a point on the East line 32.50 feet North of the South East corner thereof to a point on the West line 22.63 feet North of the South West corner thereof together with that part described as beginning at the North Westerly corner thereof; thence Easterly along the Northerly line 19.35 feet; thence Southerly 26.0 feet to a point on a line 26 feet Southerly of and parallel with the Northerly line 14.58 feet Easterly of the West line; thence Westerly along said parallel line 14.35 feet to the West line; thence North along the West line 26.44 feet to the place of beginning of a tract described as that part of Lots 10, 11, 12 and 13 lying East of a straight line drawn from a point on the Southerly line of Lot 12, 11.46 feet Westerly of the South Easterly corner of said Lot 12 to a point on the Northerly line of Lot 13, 3.96 feet Westerly of the North Easterly corner of said Lot 13 and lying West of a straight line drawn from a point on the Southerly line of Lot 10, 17.19 feet Westerly of the South Easterly corner of said Lot 10 to a point on the Northerly line of Lot 11, 9.69 feet Westerly of the North Easterly corner of said Lot 11 in Block 8 in Kinsey's Park Ridge Subdivision of part of Sections 1 and 2, Township 40 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

PARCEL 2:

Easement for the benefit of Parcel 1 as created by Declaration of Easement dated December 19, 1955 and recorded January 4, 1956, as Document No. 16459796 made by Besinger's Enterprises Associates Incorporated, an Illinois Corporation, for ingress and egress.

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