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93352018

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 933.00
TR4444 TRAN 2260 01/13/93 13:51:00
4988 # C H-93-032254
COOK COUNTY RECORDER
93032254
Above Application Recipients Use Only 121.00
TR4777 TRAN 0275 03/11/93 13:28:00
41734 # H-93-032254 111
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That

The City of Chicago, Department of Housing, 318 South Michigan Avenue of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the Junior Mtge. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Samella (Packard) Abdullah (NAME AND ADDRESS) 7204 South Paxton, Chicago, Illinois 60649

heirs, legal representatives and assigns, all her right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain Junior Mtge., bearing date the 17th day of December, 1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, in document No. 8570882 25719283, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: Lot One (1) (except the North Thirty Four (34) feet) and Lot Two (2) (except the South 7.36 feet thereof) in Block Eight (8) in South Kenwood, a subdivision of Blocks 2, 7 and 8 in George W. Clark's Subdivision of the East Half (1/2) of the North West Quarter (1) with part of Block (3) in Stave and Klemm's Subdivision of the North East Quarter (1/4) of Section Twenty Five (25), Township Thirty Eight (38) North, Range Fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois.

THIS INSTRUMENT IS BEING RE-RECORDED TO CORRECT THE DOCUMENT OF SAID INSTRUMENT.

93352018

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-25-209-015-0000
Address(es) of premises: 7204 South Paxton, Chicago, Illinois 60649

Witness my hand and seal, this 22nd day of December 19 92

MAIL TO
BOX 283

Michael Cunningham (SEAL)
Michael Cunningham
Director of Loan Processing (SEAL)

This instrument was prepared by Barbara Jvy, 318 So. Michigan Avenue, Chicago, Ill (NAME AND ADDRESS)

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93032254

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UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK) SS.

I, Mary Etta Harris, Supervisor

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Cunningham, Director of Loan Processing
is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such did signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23 day of Dec. 1992.

Mary Etta Harris
Notary Public

Commission expires 3-13-94



Property of Cook County Clerk's Office

93352018

RELEASE DEED

93032254

to

ADDRESS OF PROPERTY



MAIL TO:
DR. SHELIA HEDULLAH
TROY S. PAXTON
Chicago, IL 60649

GEORGE E. COLE
LEGAL FORMS