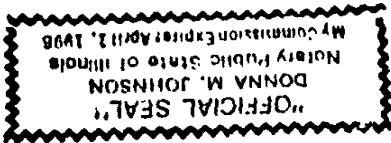


UNOFFICIAL COPY

REC'D 003 003



WILLIAM SHUMAS AND ELEANOR WALTERN
6525 N. FAIRFIELD AVE.
CHICAGO, IL 60645

Recorder's Box No.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333

LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 NORTH HALTAM AVENUE
NORTIDGE, ILLINOIS 60634
LIM DORN / V. BABINICK
THIS INSTRUMENT WAS PREPARED BY:

Donna M. Johnson
NOTARY PUBLIC

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THE DAY AND YEAR FIRST ABOVE

I, the undersigned, a Notary Public in and for said County in the State
of Illinois, do hereby certify that the person whose name is subscribed
to the foregoing instrument is personally known to me to be duly
authorized officers of Lasalle Talman Bank, F.S.B. that they appeared
before me this day in person and severally acknowledged that they signed
and delivered the said instrument in writing as duly authorized officers
of said corporation and caused the corporate seal of said corporation to
be affixed thereto pursuant to authority given by the Board of Directors
of said corporation as their true and voluntary act, and at the time and
voluntarily act and deed of said corporation for the uses and purposes
therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

SS.

Attest: *James J. [Signature]*
LAWN SAVING OFFICER
LASALLE TALMAN BANK, F.S.B.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS
CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS DULY AUTHORIZED
OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HERETO
THIS 04th DAY OF 1997.
SAID ASSOCIATION WARRANTS THAT IT HAS GOOD TITLE, TITLE
AND INTEREST IN AND TO SAID MORTGAGE AND HAS THE RIGHT
TO ENFORCE THE SAME EITHER AS THE ORIGINAL MORTGAGEE OR
AS SUCCESSOR IN TITLE TO THE ORIGINAL MORTGAGEE.

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY
KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
A CORPORATION existing under the laws of the United States of America,
for and in consideration of one dollar, and other good and valuable
consideration, the receipt whereof is hereby acknowledged does hereby
WILLIAM S. SHUMAS, BACHELOR AND ELEANOR WALTERN, DIV. NOR REMARK.
all the title, title, interest, claim of demand whatsoever it may have
acquired in, through or by a certain mortgage recorded and entered in the
Recorder's/Registrar's office of Cook County, Illinois, as Document 1 in
DEON CALIFORNIA ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPT THE EAST 696.75 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

THE ABOVE SPACE FOR RECORDERS USE ONLY
LASALLE TALMAN BANK, F.S.B.
RELEASE OF MORTGAGE
Loan No. 2245/3-1

COOK COUNTY, ILLINOIS
FILED FOR RECORD
93 MAY 11 AM 9:56
93352203

93352203

Talman 141593 7558 1002
no 1004

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Property of Cook County Clerk's Office