

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 80158-0
PIF: 03-31-93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

93352271

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

23.52

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: LAURA K. TENNER, AN UNMARRIED WOMAN

Name of Mortgagee:

SEARS MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC # 92443855, DATED JUNE 17, 1992

Address of Property: 200 East Delaware

Chicago IL 60611

Tax ID No.:

17-03-214-014-1133

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: April 26, 1993

HOUSEHOLD BANK, F.S.B.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

SHARON A. KOPCZYNSKI
Asst. Vice President

92 MAY 11 AM 10:16

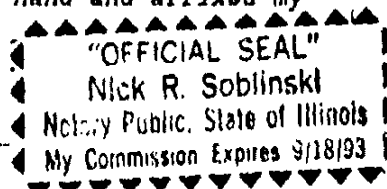
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State of Illinois)
County of DuPage)

On April 26, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Sharon A. Kopczynski, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 26, 1993.



Nick R. Soblinski
Notary Public/Commission Expires:

When recorded, please return to: Laura K. Tenner
200 East Delaware #7e
Chicago IL 60611

IL505
PT6

BOX 333

GAGE F-2 # 7426129

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UNIT NUMBER 7E AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOTS 12, 13, 14, 15 AND 16 IN ALLMENDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1969 AND KNOWN AS TRUST NUMBER 53851, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22300553, AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-03-214-014-1133

Property of Cook County Clerk's Office

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