AMERICAN STATES MORTGAGE, INC.

93353403

AND WHEN RECORDED MAIL TO INDEPENDENCE ONE MORTGAGE CORP. 600 HOLIDAY PLAZA DRIVE, STE. 250

MATTESON, ILLINOIS 60443-2237

LOAN # 1973661

DEPT-11 RECORD.T \$23.50 T#0011 TRAN 2352 05/11/93 12:36:00 #2553 \$ *~93-353403 COOK COUNTY RECORDER

orporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to INDEPENDENCE ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

, executed by

MAY 7, 1993

SISHEAD A

PATRICIA A. WALKER, STVORCED NOT SINCE REMARRIED

AMERICAN STATES MORTUAGES INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and who's principal

. as Document

place of business is 915 W. 175TH St. HOMEWOOD, ILLINDIS 60430 and recorded in Book/Volume No.

No. 93353402 County Records, State of Illinois described hereinafter as follows: COOK LOT 519 IN BLOCK 23 IN WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SCUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITILES OF COOK COUNTY, ILLINCIS, ON JANUARY 26, 1972, AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT NUMBER 2646492, IN COOK COUNTY, ILLINOIS.

TAX ID NO.: 28-35-114-020

PROPERTY ADDRESS: 17771 SOUTH SARAH LANE

COUNTRY CLUB HILLS, ILLINOIS 69478

93353403

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

MAY 7, 1993

deed of said corporation

My Commission Expires

before me,

the undersigned, a Notary Public in and for the said County and State, personally appeared Kimberly J. Burks Nancy J. Spice to me personally known, who, being duty sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein Sinch executed the within instrument, that the seal affixed to said instrument is the corporate aral of said corporation, that said instrument was signed and scaled on behalf of sai! corporation pursuant to it's by-laws or a resolution of it's Roard of Directors and that he / she acknowledges said instrum nt to be the free act and

Notary Public And

KAREN VITHA

Cook County, IL

By:AMERICAN	STATES	MORTGAGE,	INC
,			

KIMBERLY J. BURKS

L's ASSISTANT VICE PRESIDENT

Inner Witness: NANCY J. SPICE

> CLOSER OFFICIAL SEAL KAREN VITHA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXP: 2/4/95