

UNOFFICIAL COPY

3053  
06254870

Return to (enclose self addressed stamped envelope)  
Name Household Bank, F.S.B.  
Address 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: MARK KIRCHWEHM  
Address  
Property Appraisers Parcel Identification (Folio) Number(s)  
Grantee(s) S.S. #s

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

93353580

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That AVENUE MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part,  
in consideration of the sum of TEN Dollars,  
and other valuable considerations, lawful money of the United States, assigns to  
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 4TH day of MAY, 1993 made by GARY KUHN AND MARY JO KUHN, HIS WIFE

and recorded in Official Records Book 93353579, Page public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 22 IN BLOCK 3 IN ALBERT ANDERSON'S SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.#18-09-306-012

DEPT-01 RECORDING \$23.00  
185555 TRAN 2637 05/11/93 15:12:00  
48006 \* -93-353580  
COOK COUNTY RECORDER

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 10TH day of MAY, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 4TH day of MAY, 1993

Attest:

MARK KIRCHWEHM

STATE OF ILLINOIS  
COUNTY OF COOK

By:

JANICE FUGLSANG

The foregoing instrument was acknowledged before me this 4TH day of MAY, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 2/11/97  
(Seal)

Notary Public



93353580

Box 15

2310

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Property of Cook County Clerk's Office

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