UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 5149539/(KOTHARI)

PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indehtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: B.IAIJATKUMAR C. KOTHARI AND KOKILA B. KOTHARI,
: HUSBANC AND WIFE
Mortgagee: JAIP, MP)PTGAGE CORPORATION
Loan Amount: 106,07,010
Date Of Mortgage: 01, u7, 93
Date Of Recording: 01, 13, 3
Pin Number: 06-23-311-618
Prop Addr: 25 JEFFERSON CANE, STREAMWOOD, IL 60107
Doc:Instrument #: 93029482 Doc.Instrument #: 93029482 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

\$23.00 . DEPT-01 RECORDING T#8888 TRAN 8847 05/11/93 14:20:00 #7801 # ***-93-353913** COOK COUNTY RECORDER

	0-	933	3539 13
and recorded in the records of	COOK	County. ILLINOIS	
IN WITNESS WHEREOF, the undersign	gned has caused these p	presents to be executed on	. 1993
	0,	VIERICA FINANCIAL CERPORATION	
		AN PEVELS SISTANT VICE PRESIDENT	
		awy Londero	
		ROLYN/CORDERO USTANT SECRETARY	
STATE OF FLORIDA		2,0	
COUNTY OF DADE) ss		0,	
	before me, the REVELS	undersigned, a Notary Public in said and <u>CAROLYN CORUFFO</u>	State.
•	S ASSISTANT VICE PRESID	f satisfactory evidence) to be the persent and ASSISTANT SE(1) 2T. INANCIAL CORPORATION	
		g authorized so to do, executed the fo	
instrument for the purposes instrument pursuant to its by-law		d that such Corporation executed the its Board of Directors.	WITHI
WITNESS My hand and official seat	· Malia	e- I Jokes	
	NOTARY PUE	MYLENE F. JONES COMMISSION #CC072559 NOTARY PUBLIC STATE OF FLORIDA	
	V	MY COMMISSION EXP. DEC. 20, 1894 BONDED THRU GENERAL INS. UND.	-

235-

(RM02)

J = R02.130856

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Property of Cook County Clerk's Office

93353913

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 5149539/(KOTHARI)

ATTACHMENT "A"

LOT 192 IN THE PLAT OF SUBDIVISION FOR A PORTION OF OAK KNOLL FARMS UNIT 3, A RESUBDIVISION OF LOTS 179 TO 194 IN OAK KNOLL FARMS UNIT 3, A SUBDIVISION OF PARTOF SECTIONS 22 AND 23, TOWNSHIP 41 NORTH, RANGE 1988 A.

Of Cook County Clark's Office 9. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRICE, 1988 AS DOCUMENT 88-139,056. IN COOK COUNTY, ILLINOIS.

J = R02.130856

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