UGINT TENANTE

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(The Above Space For Recorder's Use Only)

	1 7 % S
GRANTOR. Capitol Bank And Trust, an Illinois Banking Corporation, duly	25
authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the	ESTA * * PEVE
provisions of a certain deed or deeds in trust duly recorded and delivered to said Illinois Banking Corporation in	資本 * 図
pursuance of a certain Trust Agreement, dated the 28th day of April . 19.92	STATE I
and known as Trust Number 2323 , for and in consideration of the sum of	7-7- 2-
THE WINE WAS TAKEN	0 2 -
(\$ 10.00) and other good and valuable considerations in hand paid, does hereby grant,	1 -4 % =
sell and convey unto Ronald Goldberg and Abe Goldberg	l ල දීර
of 5312-1E North Glerwood	9 A 75
in theCltyofChlcago	lannung.
County of Cook State of Illinois Cook	11177
not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, togother with the tenements and appurtenances thereto belonging, to wit:	102
County, Illinois, together with the tenements and appurtenances the letter detailing, to	0 7002
0,	1 5 g & F
70_	₹ # # # # # # # # # # # # # # # # # # #
EE ATTACHED LEGAL DESCRIPTION RIDER	1 = " m
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P.I.N. NO. 14-08-117-042	The same
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	N S
TO HAVE AND TO HOLD the aforedescribed property forever. This deed is executed by the Trustee, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of a deed or deeds in	F ~ ~ ~ ~ 3
trust duly recorded and the provisions of said. Trust Agreement above me: (so led, and of ever) other powers and automotic traversal and other	
to the sees of all trust deeds and or mortgages upon laid real exists, in 17 years to the sees of all trust deeds and other restrictions of record, if any, party lises and claims of any kind, pendung hitsgaton, if any, affecting the said relief with the solding lives, building lives, b	3 3.
rights and claims of parties in postersion	5 N
[N WITNESS WHEREOF, the Greaton has coused its corporate seal to be here unto affixed, and has caused its name to be signed to these presents by its (Assistant) (Trust Officer) and attested by its (Assistant) (Trust Officer)	K 0 -
10th day of April	CITTIE .
	-RIDE
Capitol Berus, And Trust	15
as Trusten, as alfor in and not personally.	ļ ģ
Minne	~
ta Unit (Trust Officer)	İ
	}
ATTEST 6:	* * * *
WARRA	
STATE OF ILLINOIS	, , , , ,
COUNTY OF COOK 355	
	2
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Little undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named (Assistant) Trust Officer) of Capitol Bank And Trust, an Binosi banking corporation, Grantor, personally for an analytic be	WELLS O
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nerson and being sted ged that the sagred and detered the said that he	π
banking corporation for the uses and purposes therein set forth, and the said Alisatanti Tribute of the uses and purposes therein set forth, and the said librors banking corporation to be affixed in said instrument as has low encorporate seal of said librors banking corporation to be affixed in said instrument as has low encorporate seal of said librors banking corporation to be affixed in said instrument as has low encorporate seal of said librors banking corporation to be affixed in said instrument as has low encorporate seal of said librors banking corporation to be affixed in said instrument as has low encorporate seal of said librors banking corporation to be affixed in said instrument as has low encorporate seal of said librors banking corporation to be affixed in said instrument as has low encorporate seal of said librors banking corporation to be affixed in said instrument as has low encorporate seal of said librors banking corporation to be affixed in said instrument as has low encorporate seal of said librors banking corporation.	
2014 April 02	[6] [5]
Given under my hand and Notarial Seal this 30th day of April 19 93	(@m) (@干
[- OFFICIAL SEAL"] Vistour to Kerbukowsky	50
VICTORIA J. KLOBUKOWSKI NOTHLY PUBLIC NOTHLY	0 3 A
> MOTARY PUBLIC STATE OF ILLINOIS (My Commission Experts)	
MY COMMISSION EXPIRES 1V10/92 November 10, 1996	5 ≥ 5 × 5
	<u></u>
ACCUMENT ADDRESS DE CO DV.	* * * *
DOCUMENT PREPARED BY	}
CAPITOL BANK AND TRUST	g
4801 WEST FULLERTON AVENUE	933 BOCUMEN
CHICAGO, ILLINOIS 60639	불투다
ADDRESS OF PROPERTY	필닭
Feldoman Halling 5312-1E North Glenwood	
Chicago, Illinois	
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES	55
MAIL TO SEND SUBSEMUENT TAX BILLS TO . /	~ O
Chicago IL. 60602 Honald Gold ky	Į.
Tis Sine mater	<u></u>

RECORDER S OFFICE BOX BOX 333 - TH

5312 N. Golca wood Chicago, IC. 60640

03000036

TRUSTEE'S DEED (JOINT TENANTS)

AND TRUST

As Trustee under Trust Agreement

Property of Cook County Clerk's Office

UNOFFICIAL COPY, 5

UNIT 53!2-1E IN THE GLENWOOD CONDONINIUM, AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE: THE SOUTH 10 FEET OF LOT 4 AND ALL OF LOTS 5 AND ε IN BLOCK 2 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S.H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20 IN HENRY'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE HORTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY CAPITOL BANK & TRUST AS TRUSTEE UNDER A TRUST AGREEMENT DATED APRIL 24, 1992, AND KNOWN AS TRUST NUMBER 2323, RECORDED IN THE OFFICE OF THE RECORDER OF DREDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93123334.

GRANTOR RESO HERBBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS (OF THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINUM APPRESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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2E/1 BX:CHICY00 111/FE & 18/21 : 4-59-30 : 5:52EW :