

RELEASE DEED  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

93353358

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING  
T#6666 HEAD 2016 05/11/93 11:11 AM  
45258 # 44-123-155333333  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT UOP FEDERAL CREDIT UNION

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do eg hereby remise, release, convey and quit-claim unto ROBERT A. KAPLAN AND BONNIE MAE KAPLAN, HIS WIFE, OF (NAME AND ADDRESS)  
108 DOWNING ROAD, BUFFALO GROVE, IL

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain \_\_\_\_\_, bearing date the 27TH day of JUNE, 1978, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 24555973, to the premises therein described,

situated in the County of COOK State of ILLINOIS as follows, to wit: LOT THREE HUNDRED THIRTY-SIX (336) IN CAMBRIDGE COUNTRYSIDE UNIT SIX, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 7, 1967 AS DOCUMENT 2339711.

Permanent Real Estate Index Number(s): 03-09-116-030, 03-09-116-049

Address(es) of premises: 108 DOWNING ROAD, BUFFALO GROVE, IL

WITNESS THEIR hands and seals, this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

Jim L. Rospond (SEAL)  
Jim L. Rospond, President  
Martin J. Ashpole (SEAL)  
Martin J. Ashpole, Treasurer

STATE OF ILLINOIS

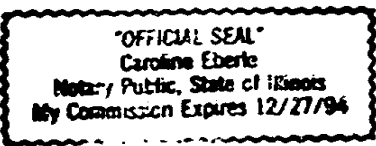
COUNTY OF COOK

Caroline Eberle  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jim L. Rospond, President, and Martin J. Ashpole, Treasurer, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument at their free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 10th day of December, 1978

Caroline Eberle  
Notary Public

Commission expires 12/27/94



This instrument was prepared by KATHLEEN M. STRUCK, 531 DOGWOOD TRAIL, ELK GROVE, IL 60007 (NAME AND ADDRESS)

2350  
1/2

RELEASE DEED



UNOFFICIAL COPY

Kovitz, Shifrin & Waldman  
3436 N Kenmore #150  
Arlington Heights IL  
60004

Property of Cook County Clerk's Office

GEORGE E. COLE  
LEGAL FORMS

00000000