

UNOFFICIAL COPY

RM02 LOAN: 00001155314 / COLE

ANN THOMPSON
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1010
BALTIMORE, MD 21208-9481

Prepared by:



KIMBA HOFFMAN, Notary Public
My commission expires February 18, 1995

2/3/95

In witness whereof I hereunto set my hand and official seal.

On this 16th day of September, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN and ANN ISBAN acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

State of Maryland
County of Frederick

ANN ISBAN
ASSISTANT SECRETARY

JOHN ADAMS
VICE PRESIDENT

By:

Attorney:

93354825

REALESTATE TITLE INC.
1501 W. PETERSON AVE.
SUITE 218
CHICAGO, ILLINOIS 60648



AMERICA'S MORTGAGE SERVICING, INC.
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE
CORPORATION OF FLORIDA

In witness whereof, the undersigned has caused these presents to be executed on this the 16th day of September, 1991.

00205

PROPERTY ADDRESS: 1527 E ESTES
CHICAGO, IL 60626
TAX ID NO 11-32-104-006-1009

DEVELOPMENT
136666 FRANK 2007 05/12/93 08:40:00
57446 2 M 1514-57446-57446
COOK COUNTY RECORDER

UNIT 1527-2B IN UDOR COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PRCFL OF REAL ESTATE HERINAFTER REFERRED TO AS PARCEL ROGERS PARK, A SUBDIVISION OF PARTS OF SECTIONS 30, 31 AND 32, TOWNSHIP 41 N., R. 14, E. OF THE 3RD P.M., WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF BARRINGTON, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED 11-19-76 AND KNOWN AS TRUST NO. 11-1190, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON JANUARY 18, 1980 AS TR 3141269 AND RECORDED ON JANUARY 18, 1980 AS DOCUMENT NO. 25329205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY

to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION recorded at Volume/Book N/A, Page N/A and/or Instrument Number 26535958, on February 7, 1983, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

05001825

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$52,000.00 dated February 7, 1983, executed by

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Property of Cook County Clerk's Office

93354825