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T. R. TOMLINSON (COMMISSION EXP. 05-13-93)
NOTARY PUBLIC

WITNESS My hand and official seal.

On this MARCH 23, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIETT FISHMAN and JANE EYLEH and executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF RESOLUTION TRUST CORPORATION AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK and instrument pursuant to its by-laws or a resolution of its Board of Directors.

STATE OF MARYLAND
COUNTY OF FREDERICK

ASSISTANT SECRETARY
JANE EYLEH
15066 TRAM 2007 05/12/93
FREDERICK COUNTY RECORDS

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR
STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF
RESOLUTION TRUST CORPORATION AS RECEIVER FOR
STANDARD FEDERAL SAVINGS BANK
HARRIETT FISHMAN
VICE PRESIDENT
93354832

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 23, 1993 and recorded in the records of COOK County, ILLINOIS

REALLY TITLE, INC.
4801 W. PETERSON AVE.
SUITE 218
CHICAGO, ILLINOIS 60648



AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN
Doc Instrument #: 87287489/87596328
Prop Addr: 3443 W. BEACH, CHICAGO, IL
Pin Number: 16-02-13-008
Date Of Recordng: 05-12-87
Date Of Mortgage: 05-06-87
Loan Amount: 25,250.00
Mortgage: INCOIN MORTGAGE & FUNDING COMP

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to execute said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage, LOSETINA A MORTINEZ, DIVORCES AND NOT SINCE REMARRIED

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/951374/(MARTINEZ)

PREPARED BY AND WHEN RECORDED MAIL TO:
93354832

31031

93354832

UNOFFICIAL COPY



Property of Cook County Clerk's Office

Site 1250

TAX I.D. #: 05-21-122-002

THE WEST 60 FEET OF THE EAST 245 FEET OF THE NORTH 134 FEET OF BLOCK 48 IN
MINNETKA IN THE NORTH FRACTIONAL HALF OF SECTION 21, TOWNSHIP 42 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.