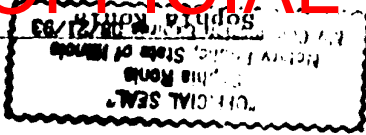


UNOFFICIAL COPY

Notary Public



SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO
1209 NORTH MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60622

GIVEN under my hand and notarial seal this 12th day of April A. D. 19 93
uses and purposes therein set forth.

their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as
Ann't Secretary of said corporation, and caused the corporate seal of said corporation to
Ann't Secretary, they signed and delivered the said instrument as
President and
ed before me this day in person and averrally acknowledged that as such
to me to be the same persons whose names are subscribed to the foregoing instrument, appear-
Ann't Secretary of said corporation, and personally known
to me to be the same persons whose names are subscribed to the foregoing instrument, appear-
Ann't Secretary of said corporation, and personally known
to me to be the same persons whose names are subscribed to the foregoing instrument, appear-
Ann't Secretary of said corporation, and personally known
to me to be the same persons whose names are subscribed to the foregoing instrument, appear-
Ann't Secretary of said corporation, and personally known
to me to be the same persons whose names are subscribed to the foregoing instrument, appear-

STATE OF ILLINOIS)
COUNTY OF COOK) ss.
I, the undersigned A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel R. Augustino
President of the SECURITY FEDERAL SAV-
INGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and Virginia M. Brenner
Ann't Secretary

By Daniel R. Augustino President
By Virginia M. Brenner Ann't Secretary

SECURITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF CHICAGO

Dated this 12th day of April 1993
the intent that the same may be placed on record.
and does further hereby acknowledge full satisfaction of said mortgage and assignment of rents
assignment of rents
and does further hereby acknowledge full satisfaction of said mortgage and assignment of rents

REALETY TITLE, INC.
4801 W. PETERSON AVE.
SUITE 218
CHICAGO, ILLINOIS 60648



PERMANENT INDEX NO: 16-01-228-008-0000
COMMONLY KNOWN AS: 1237 NORTH CAMPBELL, CHICAGO, ILLINOIS 60622

LOT 39 IN BLOCK 7 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County, Illinois, as Document 92369147 in book _____ page _____
mortgages, to the said mortgagee and recorded in the office of the Recorder of Deeds of Cook

made by JOSE M. COLON AND ZORALDA COLON, his wife
22nd day of May A. D. 19 92

Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO, a corporation of the U. S. of America, mortgagee, does hereby
certify that it has received full payment of all sums due on a certain mortgage dated the
assignment of rents

SATISFACTION OF MORTGAGE Loan No. 11-240059-6

93354819

31080

UNOFFICIAL COPY

11-18-59

Property of Cook County Clerk's Office

Box

RELEASE DEED

**SECURITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF
CHICAGO, A Corporation**

63354859