

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

NORWEST MORTGAGE INC A MINNESOTA CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 17TH day of MARCH 1993 made by: KENNETH L HUFF AND DEBORAH R HUFF HIS WIFE to it, securing the payment of one promissory note therein described for the sum of SEVENTY SEVEN THOUSAND FORTY FOUR AND NO/100

DOLLARS (\$ 77,044.00 COOK

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

SEE ATTACHED LEGAL DESCRIPTION

93354931

REC-01 RECORDS  
15777 TRN 9508 02/27/93 10:23:00  
COOK COUNTY RECORDER

21944 MILLARD AVENUE  
RIGHTON PARK, IL 60471

Which said mortgage is Recorded in the office of the Recorder of Cook Illinois, in Book at Page as Document No. AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and his corporate seal to be hereunto affixed this 17TH day of MARCH 1993

ATTEST  
(SEAL) JIM STONE Assistant Secretary  
BY Carol Webb Vice President

23 20

STATE OF ILLINOIS }  
COUNTY OF COOK } 53

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17TH day of MARCH A.D. 1993

1993 MARCH day of A.D. 1993

CAROL WEBB  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR, ILLINOIS 60422

NOTARY PUBLIC  
CAROL WEBB  
NOTARY PUBLIC  
MY COMMISSION EXPIRES JULY 9, 1996

UNOFFICIAL COPY

43-15372

Lawyers/John Elmer/93063

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UNOFFICIAL COPY

9271931

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LOT 4 IN BLOCK 9 IN SAUK TRAIL ESTATES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EASTERLY OF THE RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD COMPANY LYING SOUTH OF A STRAIGHT LINE FROM A POINT 150 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SECTION 26, AND A POINT IN THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 26, WHICH IS 2497 FEET NORTH OF THE SOUTH 1/4 CORNER OF SAID SECTION 26, (EXCEPTING THEREFROM THE WEST 7 FEET OF THE SOUTH 503 FEET THEREOF, THE NORTH 436 FEET OF THE SOUTH 503 FEET OF THE EAST 300 FEET OF THE WEST 307 FEET THEREOF; THE SOUTH 290 FEET OF THE EAST 143 FEET OF THE WEST 450 FEET THEREOF; THE SOUTH 67 FEET OF THE EAST 7 FEET OF THE WEST 307 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

TAX I.D. #3-26-305-004

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93254931

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